

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 12/21/2017
DOCUMENT NO. 10802-2017
FPSC - COMMISSION CLERK

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

In the Matter of:

DOCKET NO. 20170193-GU

PETITION FOR APPROVAL OF
TRANSPORTATION SERVICE
AGREEMENT WITH FLORIDA
PUBLIC UTILITIES COMPANY,
BY PENINSULA PIPELINE
COMPANY, INC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 15

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK

DATE: Tuesday, December 12, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN BROWN: Moving on to Item 15.

3 MR. DOHERTY: Good morning, Commissioners,
4 Madam Chairman.

5 CHAIRMAN BROWN: Good morning.

6 MR. DOHERTY: My name is Riley Doherty with
7 the Commission staff.

8 Item 15 is a petition filed by Peninsula Pipe
9 Company for approval of a transportation service
10 agreement with Florida Public Utilities Company for
11 a new gas pipeline in New Smyrna Beach.

12 Penin- -- Peninsula plans to construct and
13 operate 14.7 miles of pipeline that will be used by
14 FPUC to improve service to existing customers and
15 to serve new load.

16 In addition, the gate station that is -- that
17 is currently inside the -- an RV park will be
18 relocated to a new site adjacent to Highway 92.

19 Staff recommends approval for this agreement.

20 CHAIRMAN BROWN: Thank you.

21 All right. Commissioners.

22 COMMISSIONER GRAHAM: Move staff
23 recommendation.

24 CHAIRMAN BROWN: Is there a second?

25 COMMISSIONER BRISÉ: Second.

1 CHAIRMAN BROWN: All those in favor, say aye.

2 (Chorus of ayes.)

3 CHAIRMAN BROWN: The motion passes. Thank

4 you.

5 (Agenda item concluded.)

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 21st day of December, 2017.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021