1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		FILED 12/21/2017 DOCUMENT NO. 10805-2017 FPSC - COMMISSION CLERK
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5	In the Matter of:	DOCKET NO. 20160220-WS
6	APPLICATION FOR OR	
7	WATER AND WASTEWATH CERTIFICATES IN SUN COUNTY, BY SOUTH SU	MTER
8	UTILITY COMPANY, LI	
9		/
10		
11		CONVERSION CONFERENCE ACENDA
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 17
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER ART GRAHAM
15		COMMISSIONER RONALD A. BRISÉ COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
16		
17	DATE:	Tuesday, December 12, 2017
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
		PREMIER REPORTING
23	-	114 W. 5TH AVENUE FALLAHASSEE, FLORIDA
24		(850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN BROWN: All right. Moving on to
3	Item 17.
4	MS. FRIEDRICH: Good morning.
5	CHAIRMAN BROWN: Good morning.
6	MS. FRIEDRICH: My name is Marissa Friedrich
7	speaking on behalf of Commission staff.
8	Item No. 7 [sic] addresses the suspension of
9	South Sumter's proposed tariffs to establish
10	original rates and charges for its water and
11	wastewater systems.
12	Staff recommends that the utility's proposed
13	tariffs be suspended pending further investigation.
14	And staff is prepared to any questions
15	answer any questions you may have.
16	CHAIRMAN BROWN: Thank you.
17	Commissioners, can I get a motion on this
18	item?
19	COMMISSIONER GRAHAM: Move staff
20	recommendation.
21	CHAIRMAN BROWN: Is there a second?
22	COMMISSIONER BRISÉ: Second.
23	CHAIRMAN BROWN: Any discussion?
24	Seeing none, all those in favor, say aye.
25	(Chorus of ayes.)

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1	CHAIRMAN BROWN: Motion passes. Thank you.	
2	(Agenda item concluded.)	
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 21st day of December, 2017.
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21	Calme
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963
24	EXPIRES February 9, 2021
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