

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 12/21/2017
DOCUMENT NO. 10807-2017
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20170223-SU

APPLICATION FOR ESTABLISHMENT
OF WASTEWATER ALLOWANCE FOR
FUNDS PRUDENTLY INVESTED (AFPI)
CHARGES IN HIGHLANDS, LAKE,
MARION, PASCO AND PINELLAS
COUNTIES, BY UTILITIES, INC.
OF FLORIDA.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 19

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK

DATE: Tuesday, December 12, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN BROWN: So, we'll go to Item 19.

3 MS. BRUCE: Good morning, Commissioners. I am
4 Sonica Bruce, speaking on behalf of Commission
5 staff.

6 Item No. 19 addresses the suspension of UIF's
7 proposed tariffs to establish amounts for funds
8 prudently invested. Staff recommends that the
9 util- -- utility's proposed tariffs be suspended
10 pending further investigation.

11 There has been no customer contact. Staff is
12 prepared to answer any questions that you may have.

13 CHAIRMAN BROWN: Thank you, Ms. Bruce.

14 Commissioners, any questions on this item?

15 All right. Can I get a motion?

16 COMMISSIONER BRISÉ: Move staff --

17 COMMISSIONER GRAHAM: Second.

18 COMMISSIONER BRISÉ: -- recommendation.

19 CHAIRMAN BROWN: Sec- -- is there a second?

20 COMMISSIONER BRISÉ: Second.

21 CHAIRMAN BROWN: All those in favor, say
22 aye -- these two. What am I going to do without
23 you?

24 All those in favor, say aye.

25 (Chorus of ayes.)

1 CHAIRMAN BROWN: Thank you. Motion passes.

2 COMMISSIONER POLMANN: Just so we're clear, I

3 (inaudible).

4 COMMISSIONER BRISÉ: Thank you. I appreciate

5 it. I knew you were.

6 (Laughter.)

7 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 21st day of December, 2017.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021