1		BEFORE THE					
2	FLORIDA	PUBLIC SERVICE COMMISSION FILED 12/21/2017					
3		DOCUMENT NO. 10808-2017 FPSC - COMMISSION CLERK					
4	In the Matter of:	DOCKET NO. 20170244-WS					
5							
6	REQUEST FOR APPROVAL OF AMENDMENT TO TARIFF FOR MISCELLANEOUS SERVICE						
7	CHARGES IN LAKE COUNTY BY						
8	LAKESIDE WATERWORKS, INC/						
9							
10							
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 20					
12	COMMISSIONERS						
13	PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ					
14		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK					
15	DATE:	Tuesday, December 12, 2017					
16	PLACE:	Betty Easley Conference Center					
17		Room 148 4075 Esplanade Way					
18		Tallahassee, Florida					
19	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and					
20		Notary Public in and for					
21		the State of Florida at Large					
22		PREMIER REPORTING					
23		114 W. 5TH AVENUE ALLAHASSEE, FLORIDA					
24		(850) 894-0828					
25							

1

1	PROCEEDINGS
2	CHAIRMAN BROWN: All right. Moving on to
3	Item 20, and then we'll circle back.
4	COMMISSIONER POLMANN: Let me know when you're
5	tired.
6	COMMISSIONER BRISÉ: Okay.
7	MS. BRUCE: Commissioners, Item No. 20
8	addresses Lakeside Waterworks' request to increase
9	miscellaneous service charges in Lake County.
10	Staff recommends that the utility's requested
11	miscellaneous service charges be approved. The
12	recommended charges were also recently approved for
13	ELP, the utility's sister company.
14	There has been no customer contact. The
15	utility representative and OPC are present to
16	answer any questions. And staff is prepared to
17	answer any questions that you may have.
18	CHAIRMAN BROWN: Thank you.
19	Commissioners, any questions on Item 20?
20	Can I get a motion?
21	COMMISSIONER GRAHAM: Move staff.
22	CHAIRMAN BROWN: Second?
23	COMMISSIONER BRISÉ: Second.
24	CHAIRMAN BROWN: All those in favor, say aye.
25	(Chorus of ayes.)

2

1		CHAIRMAN	BROWN:	The	motion	passes.	Thank
2	you.						
3		(Agenda i	tem cond	clude	ed.)		
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 21st day of December, 2017.
18	
19	\bigcap
20	
21	Calle
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963
24	EXPIRES February 9, 2021
25	

4