

January 9, 2018

Via electronic filing

Carlotta Stauffer Director, Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

> Re: Docket No. 20170225-EI In re: Petition for Determination of Need for Dania Beach Clean Energy Center Unit 7, by Florida Power & Light Company

Dear Ms. Stauffer:

Enclosed for filing on Sierra Club's behalf in the above docket please find the Errata Sheet to the Direct Testimony of Dr. Ezra Hausman, which had been submitted on December 8. 2017.

Sincerely,

/s/ Julie Kaplan

Julie Kaplan Staff Attorney Sierra Club 50 F St. NW, Suite 800 Washington, DC 20001 (202) 548-4592 Julie.Kaplan@SierraClub.org

Qualified Representative for Sierra Club

Enc.

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for determination of need for Dania Beach Clean Energy Center Unit 7, by Florida Power & Light Company Docket No. 20170225-EI

Filed: January 9, 2018

SIERRA CLUB'S NOTICE OF SERVICE OF ERRATA TO THE DIRECT TESTIMONY OF DR. EZRA D. HAUSMAN

Sierra Club hereby gives notice of service of the attached Errata Sheet to Witness Dr.

Ezra D. Hausman Direct Testimony.

Respectfully submitted this 9th day of January, 2018.

/s/ Julie Kaplan

Julie Kaplan Staff Attorney Sierra Club 50 F St. NW, Suite 800 Washington, DC 20001 (202) 548-4592 Julie.Kaplan@SierraClub.org

Qualified Representative for Sierra Club

ERRATA SHEET

Witness: Dr. Ezra D. Hausman – Direct

Section of Testimony	Change to be made
Page 14, Line 19	Insert: quotation mark at the end of "just combined cycles and combustion turbines."
Page 19, Line 8	Replace: "0.01" with: "0.1"
Page 28, Line 14	Replace: "before any reliability arises" with: "before any reliability need arises"
Page 35, Table 1	Remove: heading "Unit" from the top row, first column of Table 1
Page 37, Lines 3-4	Replace: "demand response (DR) in 2025" with: "demand response (DR) through 2025"
Exhibit Headers	Replace: "EDH - # Page #" with: "Docket No. 0225-EI Petition for determination of need for Dania Beach Clean Energy Center Unit 7, by Florida Power & Light Company Exhibit EDH - #, Page # of n"

Under penalties of perjury, I declare that I have read the foregoing document and that the facts stated in it are true.

(za). Harm

Ezra D. Hausman, Sierra Club Expert Witness

1/9/2018

Date

CERTIFICATE OF SERVICE Docket No. 20170225-EI

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by electronic mail on this 9th day of January, 2018, to the following:

Florida Power & Light Company Kenneth A. Hoffman 215 S. Monroe Street, Suite 810 Tallahassee, FL 32301 ken.hoffman@fpl.com

William P. Cox Florida Power & Light Company 700 Universe Boulevard Juno Beach FL 33408 will.p.cox@fpl.com

Michael Marcil Gunster Law Firm 450 E. Las Olas Blvd. Fort Lauderdale FL 33301 <u>MMarcil@gunster.com</u> Charles Murphy, Esq. Stephanie Cuello, Esq. Division of Legal Services Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 <u>cmurphy@psc.state.fl.us</u> <u>scuello@psc.state.fl.us</u>

Patricia Christensen, Esq. Office of Public Counsel The Florida Legislature 111 West Madison Street, Room 812 Tallahassee, Florida 32399 christensen.patty@leg.state.fl.us

/s/ Julie Kaplan

Julie Kaplan Senior Attorney Sierra Club 50 F St. NW, 8th Floor Washington, DC 20001 202-548-4592 (direct) Julie.Kaplan@SierraClub.org

Qualified Representative for Sierra Club