1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		FILED 2/15/2018 DOCUMENT NO. 01234-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	
5		
6	A) APPLICATION FO TELECOMMUNICATIONS	R CERTIFICATE TO PROVIDE LOCAL SERVICE.
7		
8	DOCKET NO. 20170256-TX	COMPANY NAME PARADIGM TELECOM II, LLC
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
12	COMMICCIONEDC	TIEM NO. I CONDENT AGENDA
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
14		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
15	DATE:	Tuesday, February 6, 2018
16	PLACE:	Betty Easley Conference Center
17	FIACE.	Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		
22		PREMIER REPORTING 114 W. 5TH AVENUE
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		· /
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Good morning, everyone.
3	AUDIENCE: Morning.
4	CHAIRMAN GRAHAM: Okay. Let's try that again.
5	Good morning.
6	AUDIENCE: Good morning.
7	CHAIRMAN GRAHAM: I am glad that you guys are
8	all here safe and sound this morning.
9	We have a rather-full agenda. So, if you
10	would like to join us for the invocation and pledge
11	led by Commissioner Clark, please stand.
12	(Pledge and invocation given.)
13	CHAIRMAN GRAHAM: Thank you, Commissioner
14	Clark. I think you forgot one other thing, though.
15	You're supposed to pray for your and my
16	confirmation today.
17	COMMISSIONER CLARK: I've been doing that all
18	night.
19	(Laughter.)
20	CHAIRMAN GRAHAM: Okay. Let the record show
21	it is Thursday I'm sorry it is Tuesday,
22	February the 6th, 2008 [sic]. And this is the
23	agenda conference.
24	We have many things that are on move staff.
25	We'll take up No. 1. 3. 4. 5. 6. 9. 10. 11. 12. 13.

1	and 16 up front up first, and then we'll spend
2	more time on the ones that are left.
3	MR. HETRICK: Commissioner, I hate surprises,
4	but it's just come to my attention that there is
5	something wrong with Item 3, and we would request
6	that it be deferred.
7	CHAIRMAN GRAHAM: We're going to defer Item 3.
8	Okay. I have no problem with that. Item 3 will be
9	deferred.
10	Let's start off with No. 1, consent agenda.
11	If I can get a motion.
12	COMMISSIONER BROWN: Move staff. Move staff
13	on consent agenda.
14	CHAIRMAN GRAHAM: Can I get a second?
15	COMMISSIONER POLMANN: Second.
16	CHAIRMAN GRAHAM: It's been moved and
17	seconded.
18	Any further discussion? Seeing none, all in
19	favor, say aye.
20	(Chorus of ayes.)
21	CHAIRMAN GRAHAM: Any opposed?
22	By your action, you have approved the consent
23	agenda.
24	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 15th day of February, 2018.
18	
19	
20	
21	James
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EVELOPES February 9 2021
24	EXPIRES February 9, 2021
25	