1	ELODID	BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION FILED 2/15/2018
3		DOCUMENT NO. 01244-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	
5		DOCKET NO. 20170263-TP
	AMENDMENTS TO RULE	⊆
6	25-4.511, F.A.C., APPLICATION FOR	
7	CERTIFICATE AND RERULE 25-4.512, F.A	
8	APPLICATION FOR A	PPROVAL
9	OF SALE OR TRANSFI	ER OF
10		/
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 4
13		TIEN NO. 4
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
15		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
		COMMISSIONER GARY F. CLARK
16	DATE:	Tuesday, February 6, 2018
17	PLACE:	Betty Easley Conference Center
18		Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and Notary Public in and for
		the State of Florida at Large
22		PREMIER REPORTING
23		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 4.
3	MS. PAGE: Good morning, Commissioners.
4	Pamela Page with the Office of General Counsel.
5	In Item No. 4, staff recommends the amendment
6	of the rules on applications for certificates to
7	provide pay telephone service and the transfer of
8	such certificates. The amendments will create one
9	rule on the application for or transfer of the
10	certificate. The amendments also streamline and
11	clarify the application form and process.
12	Staff is available for questions.
13	CHAIRMAN GRAHAM: Commissioners, any questions
14	of staff?
15	COMMISSIONER POLMANN: If I may I have
16	moved seats here. I apologize. My button is on
17	the other side.
18	Mr. Chairman, I'm sorry I didn't bring this up
19	to staff earlier. In reviewing the revised rule,
20	there may be a scrivener error or two. If I may, I
21	could address those at this point or I can
22	CHAIRMAN GRAHAM: Nope. Go ahead.
23	COMMISSIONER POLMANN: I could just indicate
24	and I can deal with that on staff later.
25	CHAIRMAN GRAHAM: Let's see what it is. It

1 may not be a scrivener's error. It may be a little 2 bit more significant --3 COMMISSIONER POLMANN: Yeah, it may be 4 that I -- I'm not reading something correctly. 5 could be any of those. 6 If we look on -- I'll look at the markup copy 7 on Page 6 of the -- in the item. On Line 7 of the 8 revised rule, I -- I'll just read from Line 7: The 9 authority to provide to pay. I'm -- I don't 10 understand the word "to" in that line. 11 CHAIRMAN GRAHAM: Okay. 12 MS. PAGE: Commissioner? 13 Yes, ma'am. COMMISSIONER POLMANN: 14 MS. PAGE: We would need to strike the word 15 "to" in that. 16 COMMISSIONER POLMANN: Okay. I -- I believe 17 that's just a technical correction. 18 MS. PAGE: Yes. 19 COMMISSIONER POLMANN: "To" --20 MS. PAGE: Yes, sir. 21 COMMISSIONER POLMANN: We could eliminate that 22 word. 23 And then, looking down on Line 17, I'm not 24 clear on -- on the -- the addition there of the 25 word "sale." I don't see that elsewhere in the

1	rule language. That may be left over.
2	MS. PAGE: That's new language, Commissioner,
3	that we we added, but I I see where that
4	probably should be deleted as well.
5	COMMISSIONER POLMANN: Does does the
6	concept of the sale is that included within
7	transfer or is there something distinct between a
8	transfer and a sale? I guess that's my question.
9	MS. PAGE: We don't the staff does not
10	think that there's a difference, Commissioner.
11	COMMISSIONER POLMANN: Okay. I I'm not
12	opposed to identifying the sale, but I don't see
13	that in the title and I don't I don't see it
14	identified anywhere else.
15	MS. PAGE: Yes, Commissioner. We will take
16	that word out.
17	COMMISSIONER POLMANN: Okay. That's all I
18	have, Mr. Chairman. So, I'll I'll leave it
19	to if there are any other comments, I'll
20	CHAIRMAN GRAHAM: I'll consider those as being
21	scrivener errors. We can just if you would like
22	to make a motion.
23	COMMISSIONER POLMANN: With those changes, I
24	will move otherwise, I'll move the staff
25	recommendation.

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                COMMISSIONER BROWN:
                                      Second.
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                                   It's been moved and
                CHAIRMAN GRAHAM:
 3
          seconded, staff recommendation Item No. 4.
 4
                All in favor, say aye.
 5
                (Chorus of ayes.)
 6
                CHAIRMAN GRAHAM:
                                   Any opposed?
 7
                By your action, you have approved Item No. 4.
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                (Agenda item concluded.)
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(850) 894-0828

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 15th day of February, 2018.
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21	
22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	DATINDO I COL GALY 9, 2021
25	