1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 FILED 2/15/2018 DOCUMENT NO. 01254-2018 **FPSC - COMMISSION CLERK** 3 In the Matter of: 4 DOCKET NO. 20170155-WU 5 APPLICATION FOR GRANDFATHER WATER 6 CERTIFICATE IN LEON COUNTY AND APPLICATION FOR PASS 7 THROUGH INCREASE OF REGULATORY ASSESSMENT 8 FEES, BY SEMINOLE WATERWORKS, INC. 9 10 11 COMMISSION CONFERENCE AGENDA PROCEEDINGS: ITEM NO. 13 12 COMMISSIONERS 13 CHAIRMAN ART GRAHAM PARTICIPATING: COMMISSIONER JULIE I. BROWN 14 COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK 15 DATE: Tuesday, February 6, 2018 16 PLACE: Betty Easley Conference Center 17 Room 148 4075 Esplanade Way 18 Tallahassee, Florida 19 ANDREA KOMARIDIS REPORTED BY: Court Reporter and 20 Notary Public in and for the State of Florida at Large 21 22 PREMIER REPORTING 114 W. 5TH AVENUE 23 TALLAHASSEE, FLORIDA (850) 894-0828 24 25

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. Item No. 13.
3	MS. JANJIC: Danijela Janjic presenting
4	Item 13.
5	On November 14, 2017 Seminole Waterworks,
6	Inc., filed a petition for variance or waiver of
7	Rule 25-30.120 Florida Administrative Code, which
8	requires that the regulatory assessment fees be
9	paid for any year during which a utility is subject
10	to the Commission's jurisdiction, as of
11	December 31st of that year.
12	The waiver is sought in connection with the
13	utility's application for grandfather water
14	certificate in Leon County and application for
15	pass-through increase of regulatory assessment
16	fees.
17	Staff recommends that the Commission approve
18	the utility's request for waiver or variance until
19	such time as the utility is authorized to increase
20	its rates or within three months of the
21	Commission's vote, whichever occurs first.
22	Staff is available for any questions. And I
23	believe Troy Rendell is somewhere in the audience
24	and is present to answer any questions on behalf of
25	the utility.

1	CHAIRMAN GRAHAM: Thank you, staff.
2	Commissioners, I'll entertain a motion.
3	COMMISSIONER POLMANN: Move approval of staff
4	recommendation.
5	COMMISSIONER BROWN: Second.
6	CHAIRMAN GRAHAM: It's been moved and
7	seconded, staff recommendation on Item 13.
8	Any further discussion? Seeing none, all in
9	favor say aye.
10	(Chorus of ayes.)
11	CHAIRMAN GRAHAM: Any opposed?
12	By your action, you have approved staff
13	recommendation, Item No. 13.
14	Thanks, staff. You did a good job on that
15	one.
16	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 15th day of February, 2018.
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20	
21	James
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EXPIRES February 9, 2021
24	EAFIRED FEDIUALY 9, 2021
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