1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION FILED 2/15/2018
3		DOCUMENT NO. 01256-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	
5		DOCKET NO. 20170255-WS
6	REQUEST FOR APPROV AMENDMENT TO TARIF	
7	CHARGE MISCELLANEC SERVICE CHARGES AN	
8	COLLECT CUSTOMER DIN POLK COUNTY, BY	DEPOSITS
9	CREEK RV GOLF & CC	
		/
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12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 16
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
16	DATE:	Tuesday, February 6, 2018
17		
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING 114 W. 5TH AVENUE
24		TALLAHASSEE, FLORIDA (850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Skip on down to Item No. 16.
3	MR. HETRICK: Mr. Chair? I'm sad to say that
4	this will be I would like to announce, this will
5	be Wesley Taylor's last agenda with us. He's
6	moving on to green pasture not greener
7	pastures over in Jacksonville, Florida, going to
8	work for Fidelity Insurance Company, handling real
9	estate, title work.
10	And very proud of him and his accomplishments
11	here in his brief two-year stint with the
12	Commission, but he's been a wonderful asset. And
13	we're going to miss him enormously.
14	CHAIRMAN GRAHAM: I was going to say, he just
15	got here.
16	MR. TAYLOR: Yes, it's been briefer than I
17	would like, but it's been a pleasure. So, this
18	is a next step that I'm excited for.
19	CHAIRMAN GRAHAM: I mean, you still owe us for
20	wear and tear on the desk.
21	(Laughter.)
22	COMMISSIONER BROWN: Congratulations.
23	MR. TAYLOR: Thank you.
24	MS. FRIEDRICH: Good morning. Marissa
25	Friedrich speaking on behalf of Commission staff.

1	Item No. 16 addresses Deer Creek RV Golf and
2	Country Club's application for approval of customer
3	deposits as well as miscellaneous service, late
4	payment, non-sufficient funds and an investigation
5	of meter-tampering charges.
6	Deer Creek provides water and wastewater
7	service to approximately 900 customers in Polk
8	County. The utility currently does not have any
9	Commission-approved custom customer deposits or
10	any of the charges previously mentioned.
11	This recomm this recommendation is for the
12	approval of the utility's requested customer
13	deposits and charges. There has been no customer
14	contact. And staff is available for any questions
15	at this time.
16	CHAIRMAN GRAHAM: Thank you, staff.
17	Commissioner Brown.
18	COMMISSIONER BROWN: I don't have any
19	questions. I do want to just make a comment that I
20	appreciate staff really providing a very thorough
21	recommendation on all of these miscellaneous
22	charges. I think they are reasonable.
23	And if there are no other questions, I would
24	move staff recommendation on Item 16.
25	COMMISSIONER POLMANN: Second.

1	CHAIRMAN GRAHAM: It's been moved and
2	seconded, staff recommendation on Item No. 16.
3	Any further discussion?
4	COMMISSIONER POLMANN: I have I have a
5	comment.
6	CHAIRMAN GRAHAM: Sure.
7	COMMISSIONER POLMANN: I I
8	CHAIRMAN GRAHAM: Microphone.
9	COMMISSIONER POLMANN: Mr. Chairman, I'm
10	disappointed that you went directly to Commissioner
11	Brown without allowing me to move the item first
12	with a comment about Commissioner Brown.
13	CHAIRMAN GRAHAM: She didn't even have her
14	light on.
15	COMMISSIONER POLMANN: I know she didn't have
16	her light on. And that was my point exactly
17	because I wanted to say what you intended or
18	implied.
19	But thank you, Commissioner Brown, for all of
20	your analysis and all of your questions regarding
21	issues such as this. I do appreciate it, your
22	thoroughness.
23	COMMISSIONER BROWN: Thank you.
24	CHAIRMAN GRAHAM: Okay. All in favor say aye.
25	(Chorus of ayes.)

1	CHAIRMAN GRAHAM: Any opposed?
2	By your action, you have approved staff
3	recommendation on Item No. 16.
4	(Agenda item concluded.)
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(850) 894-0828

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 15th day of February, 2018.
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20	( ) ( )
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22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	DATINDO I COL GALY 9, 2021
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