

**Brandy Butler**

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**From:** Ruth McHargue  
**Sent:** Tuesday, February 20, 2018 12:06 PM  
**To:** Records Clerk  
**Cc:** Angie Calhoun  
**Subject:** RE: Oakland Hills Water Program

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

Docket 20140217

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**From:** Brandy Butler **On Behalf Of** Records Clerk  
**Sent:** Tuesday, February 20, 2018 11:34 AM  
**To:** Ruth McHargue  
**Cc:** Angie Calhoun  
**Subject:** FW: Oakland Hills Water Program

Good Morning,

Please see the e-mail below. Please let us know whether this needs to be entered in CMS as consumer correspondence, and what docket it should be placed in.

Thank you!

***Brandy Butler***

Commission Deputy Clerk I  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399  
Phone: (850) 413-7123

**From:** [cmihoff@aol.com](mailto:cmihoff@aol.com) [<mailto:cmihoff@aol.com>]  
**Sent:** Tuesday, February 20, 2018 9:24 AM  
**To:** [davidjsimons@aol.com](mailto:davidjsimons@aol.com); [heenables@hotmail.com](mailto:heenables@hotmail.com); [marsha.engel@gmail.com](mailto:marsha.engel@gmail.com); [sancgal@netzero.com](mailto:sancgal@netzero.com);  
[migo313@aol.com](mailto:migo313@aol.com); [carolee.mcreynolds@gmail.com](mailto:carolee.mcreynolds@gmail.com); [norcon@centurylink.net](mailto:norcon@centurylink.net); [jjklfl@aol.com](mailto:jjklfl@aol.com); [CMIHOFF@aol.com](mailto:CMIHOFF@aol.com)  
**Cc:** Records Clerk; [manuel.cardona@dep.state.fl.us](mailto:manuel.cardona@dep.state.fl.us)  
**Subject:** Oakland Hills Water Program

Hi David and all those addressed on this email.

I apologize that I sent the wrong attachment in my earlier email. The one attached should be dated 2/19/2018 and concerns water issues in Oakland Hills.

The Board requested I send this letter.

Regards

Chuck Imhoff  
President Oakland Hills Homeowners Association