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1		EFORE THE
2	FLORIDA PUBLI	C SERVICE COMMISSION
3		FILED 3/12/2018 DOCUMENT NO. 02242-2018
_	To the Method of	FPSC - COMMISSION CLERK
4	In the Matter of:	
5	A) APPLICATION FOR CERTI TELECOMMUNICATIONS SE	
6		
7	DOCKET NO. CO	MPANY NAME
8	20180023-TX TE	LIAX, INC.
9	20180017-TX LI	GHTOWER FIBER NETWORKS II, LLC
10		
11	DDOGEDING: COM	TOOTON COMERDENCE ACENTS
12		ISSION CONFERENCE AGENDA NO. 1 - CONSENT AGENDA
13	001111222111112	
14	COMM	RMAN ART GRAHAM ISSIONER JULIE I. BROWN
15		ISSIONER DONALD J. POLMANN ISSIONER GARY F. CLARK
16	COMM	ISSIONER ANDREW G. FAY
17	DATE: Thur	sday, March 1, 2018
18		
	Room	
19		Esplanade Way ahassee, Florida
20	REPORTED BY: DANA	W. REEVES
21	Cour	t Reporter and ry Public in and for
22		State of Florida at Large
23		DD DEDODELING
24	114 W	ER REPORTING . 5TH AVENUE
25		ASSEE, FLORIDA 0) 894-0828

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Good morning, everyone. I
3	have to apologize for our tardiness this morning.
4	With all the craziness going on in our state and
5	with the Legislators having only eight days left in
6	session, there is a lot of moving parts and
7	everybody's just got to be a little patient and a
8	little flexible. So I do thank all of you for
9	being patient. I do apologize for being 15 minutes
10	late, but it was beyond my control, to say the
11	least.
12	With all that being said, if you would like to
13	join us for the invocation and the pledge lead by
14	Julie Brown, please stand.
15	(Invocation.)
16	(Pledge.)
17	CHAIRMAN GRAHAM: Okay. We will open this
18	meeting. Let the record show it is Thursday, March
19	the 1st, 2018. This is the agenda conference. We
20	have one, two, three, four, five items on the move
21	Staff list. Starting with Item No. 1, if I can get
22	a motion.
23	COMMISSIONER BROWN: Move Staff on Item 1.
24	COMMISSIONER POLMANN: Second.
25	CHAIRMAN GRAHAM: It's been moved and seconded

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          staff recommendation Item No. 1. All in favor say
 2
          aye.
 3
                (Chorus of ayes.)
 4
                                   Any opposed?
                CHAIRMAN GRAHAM:
 5
                (No comments made.)
 6
                CHAIRMAN GRAHAM:
                                  By action, you've approved
 7
          Item No. 1.
 8
                Item No. 2, 3 and 4 we will come back to.
 9
                (Agenda item concluded.)
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(850)894-0828

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, DANA W. REEVES, Professional Court
5	Reporter, do hereby certify that the foregoing
6	proceeding was heard at the time and place herein
7	stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED THIS 12th day of March, 2018.
19	
20	Janwleeres
21	yamora
22	
23	DANA W. REEVES
24	NOTARY PUBLIC COMMISSION #FF968527
25	EXPIRES MARCH 22, 2020