1		BEFORE THE
2	FLORIDA I	PUBLIC SERVICE COMMISSION
3		FILED 3/12/2018 DOCUMENT NO. 02244-2018 FPSC - COMMISSION CLERK
4		TT GG GGWWWGGTGW GEERW
5	In the Matter of:	DOCKET NO. 20170217-TX
6	BANKRUPTCY CANCELLAT	
7	FLORIDA PUBLIC SERVI COMMISSION OF CLEC	ICE
8	CERTIFICATE NO. 8604 ISSUED TO PAC-WEST	1,
9	TELECOMM, INC., EFFE MARCH 19, 2013.	ECTIVE
10		/
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
	GOMAT GGTOVER	TIEM NO. 5
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
13		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
14		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
15		
16	DATE:	Thursday, March 1, 2018
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DANA W. REEVES Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		
23	I	PREMIER REPORTING
24	1	L14 W. 5TH AVENUE ALLAHASSEE, FLORIDA
25	17	(850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 5. Staff.
3	MR. WOOTEN: Good morning, Chairman Graham,
4	Commissioners. Eric Wooten with Commissioner
5	Staff. Item 5 is a bankruptcy cancellation issue
6	to Pac-West Telecomm. Staff has an oral
7	modification for Attachment A, which should be
8	included in your packets and has been placed in the
9	docket file. Staff is prepared to answer any
10	questions that you may have.
11	CHAIRMAN GRAHAM: Commissioners. Number one,
12	does everybody have the oral modification? Number
13	two, is there any questions of Staff?
14	COMMISSIONER BROWN: Yes and no.
15	CHAIRMAN GRAHAM: Seeing none, I'll entertain
16	a motion.
17	COMMISSIONER BROWN: Move Staff recommendation
18	with the oral modification.
19	CHAIRMAN GRAHAM: It's been moved and second.
20	Staff recommendation with the oral modifications on
21	Item No. 5. Any further discussion?
22	Seeing none. All in favor say aye.
23	(Chorus of ayes.)
24	CHAIRMAN GRAHAM: Any opposed?
25	(No comments made.)

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                 CHAIRMAN GRAHAM:
                                    By action, you've approved
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           Item No. 5 as moved.
                        (Agenda item concluded.)
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(850)894-0828

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, DANA W. REEVES, Professional Court
5	Reporter, do hereby certify that the foregoing
6	proceeding was heard at the time and place herein
7	stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED THIS 12th day of March, 2018.
19	
20	Janwleeves
21	yamo cora
22	
23	DANA W. REEVES NOTARY PUBLIC
24	COMMISSION #FF968527 EXPIRES MARCH 22, 2020
25	EAFIRED MARCH 22, 2020