

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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In the Matter of:

DOCKET NO. 20170252-EI

PETITION FOR APPROVAL OF
EXPERIMENTAL CURTAILABLE
DEMAND-SIDE MANAGEMENT
PROGRAM, BY GULF POWER
COMPANY.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Thursday, March 1, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DANA W. REEVES
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Item No. 6.

3 MR. ELLIS: Good morning, Commissioners. Item
4 6 is Gulf's petition for approval of an
5 experiential curtailable load program. The
6 petition fulfills the requirement of the
7 stipulation and settlement agreement to resolve the
8 2016 base rate proceeding which required Gulf to
9 submit for Commission's approval a curtailable load
10 program for large customers. Eligible customers
11 can receive a monthly bill credit in exchange for
12 Gulf having the right to reduce or curtail their
13 demand during peak periods, avoiding or delaying
14 the need to construct additional power plants and
15 meeting the policy objectives of the Florida Energy
16 Efficiency and Conservation Act.

17 The program appears cost effective, produces
18 measurable savings and is monitorable. Therefore,
19 Staff recommends approval of Gulf's petition and
20 recovery through the Energy Conservation Cost
21 Recovery Clause. No customer comments were
22 received in this docket and the Staff is available
23 to answer any questions you may have.

24 CHAIRMAN GRAHAM: Commissioners, any questions
25 of Staff on Item No. 6?

1 Commissioner Polmann.

2 COMMISSIONER POLMANN: Thank you, Mr.
3 Chairman. Mr. Ellis, could you remind us what is
4 it about this significant -- the use of the term
5 experimental, just clarify that for us.

6 MR. ELLIS: In this instance, the program has
7 a certain end date, December 31st, 2011. At the
8 time, the program will end unless it is sought for
9 further approval by the Commission.

10 COMMISSIONER POLMANN: I'm sorry. I heard you
11 say 2011.

12 MR. ELLIS: My apologies. 2021.

13 COMMISSIONER POLMANN: Thank you, sir.

14 MR. ELLIS: No time travel is required.

15 COMMISSIONER POLMANN: But if there was, I'd
16 like to participate in it.

17 That's all I have, Mr. Chair.

18 CHAIRMAN GRAHAM: Please --

19 COMMISSIONER POLMANN: I'd be happy to move
20 approval.

21 COMMISSIONER BROWN: Second.

22 CHAIRMAN GRAHAM: It's been moved and second.
23 Staff recommendation on Item No. 6. Any further
24 discussion?

25 Seeing none, all in favor say aye.

1 (Chorus of ayes.)

2 CHAIRMAN GRAHAM: Any opposed?

3 (No comments made.)

4 CHAIRMAN GRAHAM: By action, you've approved

5 Item No. 6. We'll come back to Item No. 7.

6 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DANA W. REEVES, Professional Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 12th day of March, 2018.



DANA W. REEVES
NOTARY PUBLIC
COMMISSION #FF968527
EXPIRES MARCH 22, 2020