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1	FLORIDA	BEFORE THE PUBLIC SERVICE COMMISSION
2		FILED 5/1/2018
3		DOCUMENT NO. 03362-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	
5	A) APPLICATION FOR TELECOMMUNICATI	CERTIFICATE TO PROVIDE LOCAL ONS SERVICE.
6	DOCKET NO.	COMPANY NAME
7	20180050-TX	
8		PEAK TOWER, LLC
9		
10		COMMINICATION CONFERENCE ACENTA
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
13	PARTICIPATING.	COMMISSIONER JULIE I. BROWN
14		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
15		
16	DATE:	Friday, April 20, 2018
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING
23		114 W. 5TH AVENUE ALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1 PROCEEDINGS 2 CHAIRMAN GRAHAM: Good morning, everyone. 3 COMMISSIONER BROWN: Good morning. 4 CHAIRMAN GRAHAM: I am glad to see you guys 5 are all here safe and sound this morning. If you would like to join us for the 6 7 invocation and pledge, if I could get you to please 8 stand and bow your heads, please. 9 (Invocation.) 10 CHAIRMAN GRAHAM: If I can get you to face the 11 flag, please. 12 (Pledge of Allegiance.) 13 CHAIRMAN GRAHAM: Okay. Let the record show 14 it is Friday, April 20th, and this is our Agenda 15 Conference. And in case you are wondering why my 16 colleagues are looking so dapper today, we had 17 photos today. And if you don't see us smiling, 18 it's because our face hurts too much for the last 19 20 minutes. 20 Okay. The first thing on the agenda is the Consent Agenda. 21 If I could get a motion. 22 COMMISSIONER BROWN: Move staff. 23 COMMISSIONER FAY: Second. 24 It's been moved and seconded CHAIRMAN GRAHAM: 25 staff's recommendation for the Consent Agenda.

1	All in favor say aye.
2	(Chorus of ayes.).
3	CHAIRMAN GRAHAM: Any opposed?
4	(No response.)
5	CHAIRMAN GRAHAM: By your action you, have
6	approved Item No. 1.
7	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 1st day of May, 2018.
19	
20	A US OF
21	Debbi R Krici
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #GG015952
24	EXPIRES JULY 27, 2020
25	