1	EI OD IDA	BEFORE THE PUBLIC SERVICE COMMISSION
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		FILED 5/1/2018 DOCUMENT NO. 03364-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	
5	In the Matter of.	DOCKET NO. 20170262-TP
б	AMENDMENTS TO RULE F.A.C., CERTIFICATE	-
7	OR AUTHORITY; APPLI	
8	OF RULE 25-4.005, E OF CERTIFICATE OF N	JECESSITY OR AUTHORITY.
9		,
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 3
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
14		COMMISSIONER DONALD U. FOLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
15	DATE:	Enider April 20 2010
16	DAIL·	Friday, April 20, 2018
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
		PREMIER REPORTING
22	1	114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
25		

1 PROCEEDINGS 2 CHAIRMAN GRAHAM: Item No. 3. 3 MS. PAGE: Good morning, Commissioners. I am 4 Pamela Page with the Office of the General Counsel. 5 In Item No. 3, staff recommends the amendment 6 of the rules on applications for certificates to 7 provide telephone service and the transfer of such 8 certificates. 9 The amendments will create one rule on the 10 application for or transfer of the certificates. 11 The amendments also streamline and clarify the 12 application form and process. 13 Staff is available for questions. 14 CHAIRMAN GRAHAM: Thank you, staff. 15 Commissioners any questions of staff? 16 COMMISSIONER BROWN: Move staff approval. 17 It's been moved and seconded CHAIRMAN GRAHAM: 18 staff approval on Item No. 3. 19 Any further discussion? 20 Seeing none, all in favor say aye. 21 (Chorus of ayes.) 22 CHAIRMAN GRAHAM: Any opposed? 23 (No response.) 24 By your action, you have approved MS. PAGE: 25 staff recommendation on Item No. 3.

1	CHAIRMAN GRAHAM: Thank you, staff.
2	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 1st day of May, 2018.
19	
20	A UN OV
21	Debbri R Krici
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #GG015952
24	EXPIRES JULY 27, 2020
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