

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 5/1/2018
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FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20180041-WU

PROPOSED AMENDMENT OF RULE
25-30.455, F.A.C., STAFF ASSISTANCE
IN RATE CASES, RULE 25-30.456, F.A.C.,
STAFF ASSISTANCE IN ALTERNATIVE RATE
SETTING, AND RULE 25-30.457, F.A.C.,
LIMITED ALTERNATIVE RATE INCREASE.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Friday, April 20, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Next item is Item No. 4.

3 MS. HARPER: Good morning, Commissioners. I
4 am Adria Harper with the General Counsel's Office.

5 Item No. 4 is the proposed amendment of rules
6 25-30.455, 25-30.456 and 25-30.457. These are
7 Staff Assisted Rate Case Rules.

8 Staff is recommending that in order to comply
9 with statute Section 367.0814, that the total gross
10 annual operating revenue thresholds for eligibility
11 for these rules be adjusted, an increase from
12 275,000 to 300,000 or less for water service, or
13 300,000 or less for wastewater service.

14 Also, staff is recommending for rules
15 25-30.455 and 25-30.456, that the total gross
16 annual operating revenues be increased from 550,000
17 to 600,000 for these Staff Assisted Rate Case
18 Applications and Staff Assistance in Alternative
19 Rate Setting Cases as set forth in Attachment A of
20 our recommendation.

21 There were no requests for a rule development
22 workshop and no workshop was held, and staff is
23 available if you have any questions.

24 CHAIRMAN GRAHAM: Thank you, staff.

25 Commissioners, any questions of staff?

1 I will entertain a motion.

2 COMMISSIONER POLMANN: I move approval.

3 COMMISSIONER BROWN: Second.

4 CHAIRMAN GRAHAM: It's been moved and seconded
5 staff approval of -- staff recommendation of Item
6 No. 4.

7 Any further discussion?

8 Seeing none. All in favor say aye.

9 (Chorus of ayes.)

10 CHAIRMAN GRAHAM: Any opposed?

11 (No response.)

12 CHAIRMAN GRAHAM: By your action, you have
13 approved the staff recommendation Item No. 4.

14 Thank you, staff.

15 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 1st day of May, 2018.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020