

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 5/1/2018
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FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20180015-GU

PETITION FOR APPROVAL OF
TRANSPORTATION SERVICE AGREEMENT
WITH FLORIDA DIVISION OF CHESAPEAKE
UTILITIES CORPORATION, BY PENINSULA
PIPELINE COMPANY, INC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Friday, April 20, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Next one is Item No. 11.

3 MR. DOHERTY: Good morning, Commissioners. My
4 name is Riley Doherty with Commission staff.

5 Item 11 is a petition filed by Peninsula
6 Pipeline Company for approval of a transportation
7 service agreement with Florida Division of
8 Chesapeake Utilities Corporation for a new natural
9 gas pipeline in Escambia County.

10 Peninsula plans to construct and operate 38
11 miles of pipeline that will be used by Chesapeake
12 to serve an industrial customer in Pensacola
13 energy.

14 Chesapeake filed revised tarrif sheets numbers
15 three and five for administrative approval by staff
16 to reflect the addition of Escambia County to the
17 description of the territory served.

18 Commission staff would like to be given the
19 authority to administratively approve them
20 consistent with the Commission decision. Staff
21 recommends approval of the agreement.

22 CHAIRMAN GRAHAM: You know, I think it's
23 interesting that in my eight years here, I have
24 probably only seen maybe one staff member with a
25 bow tie, and now that Commissioner -- now that

1 Commissioner Fay is up here causing trouble.

2 COMMISSIONER FAY: They are going to start
3 wearing light gray suits now.

4 CHAIRMAN GRAHAM: Touche.

5 Okay. Item No. 11, any questions of staff?
6 Commissioner Polmann.

7 COMMISSIONER POLMANN: I do not have a
8 question. I would move staff recommendation, and I
9 think we should have a gray suit day.

10 MR. DOHERTY: I will start looking for one
11 then.

12 CHAIRMAN GRAHAM: It's been moved and seconded
13 staff recommendation of Item No. 11.

14 Any further discussion?

15 Seeing none, all in favor say aye.

16 (Chorus of ayes.)

17 CHAIRMAN GRAHAM: Any opposed?

18 (No response.)

19 CHAIRMAN GRAHAM: By your action, you have
20 approved the staff recommendation of Item No. 11.

21 Thank you, Riley. I didn't mean to pick on
22 you.

23 MR. DOHERTY: No, you are good.

24 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 1st day of May, 2018.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020