1		BEFORE THE
2		PUBLIC SERVICE COMMISSION
3	In the Matter of:	DOCKET NO. 20180042-WS
4	APPLICATION FOR AP TARIFF FOR THE GRO	
	IN MARTIN COUNTY,	1 ILLD 3/1/2010
5	COMPANY, INC.	FPSC - COMMISSION CLERK
6	In the Matter of:	
7	,	DOCKET NO. 20180059-WS
8	(APPLICATION FOR A TARIFF FOR THE GRO	
9	IN ESCAMBIA COUNTY WATER SERVICE COMP	, BY PEOPLES ANY OF FLORIDA, INC.
10		/
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NOS. 15 & 16
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ART GRAHAM
14		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
15		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
16	DATE:	Friday, April 20, 2018
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	DEDODMED DV.	
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		
23		PREMIER REPORTING
		114 W. 5TH AVENUE
24	'	TALLAHASSEE, FLORIDA (850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: No. 15.
3	MS. HUDSON: Commissioners, Item Nos. 15 and
4	16 are staff recommendations addressing Indiantown
5	and Peoples request approval of tariffs for the
6	gross-up of the CIAC.
7	Staff recommends that the CIAC gross-up
8	tarrifs be approved.
9	There has been no customer contact.
10	Staff is prepared to answer any questions you
11	may have at this time.
12	CHAIRMAN GRAHAM: Commissioners, any of
13	questions of staff on Item 15 or 16?
14	I will entertain a motion.
15	COMMISSIONER BROWN: Move approval of Items 15
16	and 16.
17	COMMISSIONER POLMANN: Second.
18	CHAIRMAN GRAHAM: It's been moved and seconded
19	staff approval of Item 15 and 16.
20	Any further discussion?
21	Seeing none. All in favor say aye.
22	(Chorus of ayes.)
23	CHAIRMAN GRAHAM: Any opposed?
24	(No response.)
25	CHAIRMAN GRAHAM: By your action, you have

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           approved both of those recommendations.
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                 Staff, thank you very much.
                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF HEON
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 1st day of May, 2018.
19	
20	$\alpha \dots \alpha \nu$
21	Debli R Lace
22	
23	DEBRA R. KRICK NOTARY PUBLIC
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
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