1		EFORE THE
2	FLORIDA PUBLIC	C SERVICE COMMISSION
3		FILED 5/15/2018 DOCUMENT NO. 03677-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	
5	A) APPLICATION FOR CERTING TELECOMMUNICATIONS SERVIO	
6		
7	DOCKET NO.	COMPANY NAME
8	20180093-TX	CALL ONE INC. OF ILLINOIS
9		
10		
11		ISSION CONFERENCE AGENDA NO. 1 - CONSENT AGENDA
12	COMMISSIONERS PARTICIPATING: CHAIR	RMAN ART GRAHAM
13	COMM: COMM:	ISSIONER JULIE I. BROWN ISSIONER DONALD J. POLMANN ISSIONER GARY F. CLARK
15	COMM	ISSIONER ANDREW G. FAY
16	DATE: Tueso	day, May 8, 2018
17	PLACE: Betty Room	Z Easley Conference Center 148
18		Esplanade Way ahassee, Florida
19		A R. KRICK
20	Nota	: Reporter and ry Public in and for State of Florida at Large
21	cire s	state of Fiorida at Large
22		ER REPORTING . 5TH AVENUE
23	TALLAHA	ASSEE, FLORIDA
24		
25		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Good morning, everyone.
3	MS. WATTS: Good morning.
4	CHAIRMAN GRAHAM: I am glad to see everybody
5	out there with smiley faces. I just hope at the
6	end of this meeting everybody still has the smiley
7	faces.
8	If you would like to join us for the
9	invocation and pledge, if I can get to you stand
10	and many bow your heads, please.
11	(Invocation.)
12	CHAIRMAN GRAHAM: If I can get you to face the
13	flag.
14	(Pledge of Allegiance.)
15	CHAIRMAN GRAHAM: All right. Let the record
16	show it is Tuesday, May 8th. I got 9:31, and this
17	is our Agenda Conference. We will call this
18	meeting to order.
19	We have several things in the move staff list.
20	Item No. 1, Item No. 3, Item No. 5, Item No. 6,
21	Item No. 7, Item No. 8 the script says Item No.
22	8 is going to be the last one. We are just going
23	to keep it right after Item No. 7, and then we will
24	circle back around to Item No. 2 and Item No. 4.
25	That all being said, let's start with the

1	consent item, Item No. 1.
2	COMMISSIONER BROWN: Move staff recommendation
3	on Item 1.
4	COMMISSIONER FAY: Second.
5	CHAIRMAN GRAHAM: It's been moved and
6	seconded.
7	Any further discussion?
8	Seeing none, all in favor say aye.
9	(Chorus of ayes.)
10	CHAIRMAN GRAHAM: Any opposed?
11	(No response.)
12	CHAIRMAN GRAHAM: By your action, you have
13	approved the staff rec on Item No. 1.
14	(Agenda item concluded.)
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF ELECTOR /
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of May, 2018.
19	
20	Debli R Krici
21	Deble R Frece
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #GG015952
24	EXPIRES JULY 27, 2020
25	