

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 5/15/2018
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FPSC - COMMISSION CLERK

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In the Matter of:

DOCKET NO. 20170142-SU

APPLICATION FOR AMENDMENT OF
CERTIFICATE NO. 137-S FOR EXTENSION
OF WASTEWATER SERVICE TERRITORY IN
BREVARD COUNTY, BY MERRITT ISLAND
UTILITY COMPANY, INC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Tuesday, May 8, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Skipping over two. Item No.
3 3, staff.

4 MS. WATTS: Melinda Watts for staff.

5 Commissioners, Item 3 is staff's
6 recommendation on Merritt Island Utility Company,
7 Inc.'s, request to extend its wastewater service
8 territory in Brevard County. Merritt Island was
9 granted Certificate No. 137-S in transfer Docket
10 No. 20170018-SU.

11 At the time that Merritt Island acquired the
12 wastewater utility, the system operated by the
13 previous owner was already serving the customers in
14 the territory being requested in this docket. When
15 Merritt Island confirmed that this was the case, it
16 took action to rectify the situation and filed this
17 application for amendment.

18 Therefore, staff is recommending that the
19 application for amendment be approved, and that the
20 utility should not be required to show cause why it
21 should be fined for serving outside the
22 certificated territory.

23 Staff is available to answer questions.

24 CHAIRMAN GRAHAM: Thank you, staff.

25 Commissioners, any questions of staff?

1 COMMISSIONER POLMANN: Mr. Chairman, I had
2 discussion with staff on this issue with regard to
3 show cause, and I would support the recommendation
4 and move the staff recommendation on all issues.

5 CHAIRMAN GRAHAM: It's been moved and seconded
6 staff recommendation on all issues.

7 Any further discussion?

8 Seeing none, all in favor say aye.

9 (Chorus of ayes.)

10 CHAIRMAN GRAHAM: Any opposed?

11 (No response.)

12 CHAIRMAN GRAHAM: By your action, you have
13 approved the staff recommendation on Item No. 3.

14 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 15th day of May, 2018.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020