1		BEFORE THE PUBLIC SERVICE COMMISSION
2	FLORIDA	FILED 6/13/2018
3		DOCUMENT NO. 04206-2018 FPSC - COMMISSION CLERK
4	To the Metter of	
5	In the Matter of:	DOCKET NO. 20170231-EI
6	PETITION FOR APPROV TRANSFER MARTIN- RI	
7	LATERAL PIPELINE TO FLORIDA SOUTHEAST	
8	CONNECTION AND IMPL ASSOCIATED RATE	EMENT
9	ADJUSTMENTS, BY FLO POWER & LIGHT COMPA	
10	POWER & LIGHI COMPA	NY/
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 4
13		TIEN NO. 1
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
16		COMMISSIONER ANDREW G. FAY
17	DATE:	Tuesday, June 5, 2018
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20		
21	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and Noterna Public in and for
22		Notary Public in and for the State of Florida at Large
23		PREMIER REPORTING 114 W. 5TH AVENUE
24		ALLAHASSEE, FLORIDA
25		(850) 894-0828

1 PROCEEDINGS 2 CHAIRMAN GRAHAM: Item 2 and 3, we'll come 3 back to. 4 Item No. 4. 5 MR. BARRETT: Good morning, Commissioners. 6 I'm Michael Barrett with staff. 7 Item 4 is a petition from Florida Power & 8 Light Company addressing the transfer of a pipeline 9 lateral and to implement the associated billing 10 adjustments effective with the first billing cycle 11 of September. 12 The conceptual framework for transferring the 13 Martin to Riviera pipeline lateral from FPL to 14 Florida Southeast Connection, LLC, was introduced 15 in FPL's rate-case proceeding in 2016. And the 16 case was resolved by the comprehensive settlement 17 order cited in staff recommendation. 18 If approved, the requested adjustment will 19 lower base-rate charges and elevate fuel cost 20 recovery charges by modest amounts. The bill for a 21 residential customer using 1,000-kilowatt hours of 22 electricity will be two cents lower per month, 23 beginning in September. 24 Staff is not aware of any customer comments 25 that have been filed in this docket, and we Premier Reporting

1	recommend approval of Item 4.
2	CHAIRMAN GRAHAM: Thank you, staff.
3	Mr. Barrett, who is that sitting next to you?
4	I'm not quite sure. I don't see her her name
5	card in front of you.
6	MR. BARRETT: Mr. Chairman, I made absolutely
7	sure that I had my name tag today.
8	CHAIRMAN GRAHAM: Mr. Fay, do you know who
9	that is sitting next to her?
10	COMMISSIONER FAY: Mr. Chairman, I believe
11	that's an un-opinionated lawyer.
12	COMMISSIONER POLMANN: I've never heard of
13	such a thing.
14	(Laughter.)
15	CHAIRMAN GRAHAM: Does it even exist?
16	Okay. Commissioners, any questions of staff?
17	Commissioner Brown.
18	COMMISSIONER BROWN: Mr. Chairman, I would
19	move the staff recommendation on all issues on
20	Item 4.
21	COMMISSIONER POLMANN: Second.
22	CHAIRMAN GRAHAM: It's been moved and second,
23	staff recommendation on all issues on Item 4. Any
24	further discussion?
25	Seeing none, all in favor, say aye.

1	(Chorus of ayes.)
2	CHAIRMAN GRAHAM: Any opposed?
3	By your action, you have approved staff
4	recommendation.
5	Thank you, Mr. Barrett and whoever that is
6	next to you Ms. Murphy.
7	(Laughter.)
8	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 13th day of June, 2018.
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19	\bigcap
20	
21	Jame
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EXPIRES February 9, 2021
24	EAFIRED FEDIUALY 9, 2021
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