1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		FILED 6/13/2018 DOCUMENT NO. 04211-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	
5		DOCKET NO. 20170173-SU
6	APPLICATION FOR AUT TO TRANSFER CERTIFIED NO. 538-S IN OKEECH	ICATE
7	COUNTY FROM ZACHARY	Y TAYLOR
8	CAMPING & LODGE, INCOME PROF - ZACHARY TAYLOR LI	PERTIES
9		/
10		
11	DDOCEEDINGS.	COMMICCION CONFEDENCE ACENDA
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 15
13	COMMISSIONERS	CHATDMAN ADD CDAHAM
14	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
16		
17	DATE:	Tuesday, June 5, 2018
18	PLACE:	Betty Easley Conference Center Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING
24	<u>-</u>	114 W. 5TH AVENUE FALLAHASSEE, FLORIDA (850) 894-0828
25		(

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Let's go over to Item
3	No. 15.
4	MS. KNOBLAUCH: Good morning. Emily Knoblauch
5	for staff.
6	Item 15 is staff's recommendation on the
7	application for transfer of Certificate No. 538-S
8	from Zachary Taylor Camping Lodge, Inc., to Coastal
9	Income Properties, Zachary Taylor, LLC, and
10	Okeechobee County.
11	The utility currently serves 164 wastewater
12	customers, and the current rates and charges for
13	utility service were approved by the Commission in
14	2006.
15	No opposition has been made and to the
16	transfer, and there have been no customer comments
17	filed in this docket. Staff recommends that the
18	Commission should grant the transfer.
19	And staff is available to answer any questions
20	at this time.
21	CHAIRMAN GRAHAM: Thank you, staff.
22	Commissioners, any questions of staff on Item
23	No. 15?
24	Is there a motion?
25	COMMISSIONER BROWN: Move staff recommendation

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1
          on -- on all issues.
 2
                COMMISSIONER POLMANN:
                                         Second.
 3
                CHAIRMAN GRAHAM:
                                   It's been moved and second,
          staff recommendation on all issues on Item No. 15.
 4
          Any further discussion?
 5
 6
                Seeing none, all in favor, say aye.
7
                (Chorus of ayes.)
 8
                CHAIRMAN GRAHAM:
                                   Any opposed?
 9
                By your action, you have approved the staff
10
          rec on Item No. 15.
11
                Thank you, staff.
12
                (Agenda item concluded.)
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(850)894-0828

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 13th day of June, 2018.
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19	
20	
21	Claure
22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	EAPIRES FEDIUALY 9, 2021
25	