1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION FILED 6/13/2018
3	In the Matter of:	DOCUMENT NO. 04212-2018 FPSC - COMMISSION CLERK
4	III the Matter Of.	DOCKET NO. 20170178-WS
5	APPLICATION FOR OF	RIGINAL
6	CERTIFICATES OF AUTHORIZATION FOR	
7	UTILITY CURRENTLY FOR WATER AND WAST	
8	SERVICE IN POLK COCOASTAL INCOME PRO	·
9	- THE HARBOR, LLC	D/B/A
10		/
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 16
13 14 15 16	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
	DATE:	Tuesday, June 5, 2018
17	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING
24		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
25		(850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Next one is Item No. 16.
3	I feel like I'm watching hockey with all these
4	line changes.
5	(Laughter.)
6	COMMISSIONER POLMANN: (Inaudible.)
7	MS. WATTS: Melinda Watts for staff.
8	Commissioners, Item 16 is staff's
9	recommendation on Coastal Income Properties - The
10	Harbor, LLC's application for original certificates
11	to provide water and wastewater service in Polk
12	County.
13	Staff is recommending the application for
14	water and wastewater certificates be approved and
15	the rates and charges shown on Schedule 1 be
16	approved.
17	Ms. Kim Whitt is here on behalf of the utility
18	to answer questions. And staff is also available
19	to answer questions.
20	CHAIRMAN GRAHAM: Commissioners, any questions
21	of staff?
22	COMMISSIONER POLMANN: Move staff
23	recommendation, all issues.
24	COMMISSIONER CLARK: Second.
25	CHAIRMAN GRAHAM: It's been moved and second,

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          staff recommendation on all items on Item No. 16.
 2
          Is there any further discussion?
 3
                Seeing none, all in favor, say aye.
                (Chorus of ayes.)
 4
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                CHAIRMAN GRAHAM:
                                   Any opposed?
 6
                By your action, you have approved the staff
          rec on Item No. 16.
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                Staff, thank you.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COONTI OI LLON /
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 13th day of June, 2018.
18	
19	
20	
21	James
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EXPLORES February 9 2021
24	EXPIRES February 9, 2021
25	