1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3	In the Matter of:	DOCKET NO. 20180042-WS
4	APPLICATION FOR APPLICATION FOR THE	PPROVAL FILED 6/13/2018 GROSS-UP DOCUMENT NO. 04214-2018
5	OF CIAC IN MARTIN BY INDIANTOWN COMI	·
7		/
8		DOCKET NO. 20180059-WU
9	APPLICATION FOR AN OF TARIFF FOR THE OF CIAC IN ESCAMB COUNTY, BY PEOPLES SERVICE COMPANY OF	GROSS-UP IA S WATER
11	FLORIDA, INC.	/
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NOs. 18 and 19
14 15 16	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
17	DATE:	Tuesday, June 5, 2018
18	PLACE:	Betty Easley Conference Center
19		Room 148 4075 Esplanade Way
20		Tallahassee, Florida
21	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and
22		Notary Public in and for the State of Florida at Large
23		PREMIER REPORTING
24		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA (850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Two more on the move staff
3	list and then we get to the real work.
4	Item No. 18.
5	MS. HUDSON: Good morning Commissioners.
6	Shannon Hudson on behalf of staff.
7	Item Nos. 18 and 19 are Indiantown Company and
8	Peoples Water Company application for approval of
9	tariffs for the gross-up of CIAC. Staff recommends
10	that the tariffs be approved.
11	There has been no customer contact. Staff is
12	prepared to answer any questions you have at this
13	time.
14	CHAIRMAN GRAHAM: Commissioners, any questions
15	of staff for Item No. 18 or Item No. 19?
16	COMMISSIONER BROWN: Move staff on 18 and 19.
17	COMMISSIONER POLMANN: Second.
18	CHAIRMAN GRAHAM: It's been moved and second,
19	staff recommendations, Items 18 and 19. Any
20	further discussion?
21	Seeing none, all in favor, say aye.
22	(Chorus of ayes.)
23	CHAIRMAN GRAHAM: Any opposed?
24	By your action, you have approved the staff
25	rec on both items, 18 and 19.

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                 Staff, thank you very much.
                  (Agenda items concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF BEON /
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 13th day of June, 2018.
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22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	EAFIRED FEDILUALY 9, 2021
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