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Commissioners: Art Graham, Chairman Julie I. Brown Donald J. Polmann Gary F. Clark Andrew Giles Fay

STATE OF FLORIDA

DIVISION OF ENGINEERING TOM BALLINGER DIRECTOR (850) 413-6910

Public Service Commission

June 14, 2018

Mr. Bryon Smith River Ranch Water Management, LLC 5601 Windhover Drive Orlando, Florida 38218 Bryon smith@wgresorts.com

STAFF'S FOURTH DATA REQUEST VIA EMAIL & US MAIL

Re: Docket No. 20170219-WS- Application for staff-assisted rate case in Polk County by River Ranch Water Management, LLC.

Dear Mr. Smith:

By this letter, the Commission staff requests that River Ranch Water Management, LLC (River Ranch or Utility) provide responses to the following data requests.

- 1. Has a water leak detection survey been conducted on your distribution system?
 - a. If so, when was this completed and what was the outcome?
 - b. If yes, who performed the survey?
- 2. Is the Utility planning on installing a meter at River Ranch RV Park?
 - a. If yes, has the Utility solicited and received bids for the cost of installing the meter?
 - b. If yes, please provide those bids.
- 3. The table below includes the neighborhood/customer group(s) that are currently customers of River Ranch Water Management, LLC. The table also contains the number of individual meters and the corresponding units associated with each group. Please provide the date of the most recent meter testing and how many meters in that group were tested for each neighborhood/customer group.

Neighborhood/Customer	Meters	Units	Date of Last meter testing	How many meters tested
River Ranch Condo	44	192		
Association				
Long Hammock MH	120	120		
River Ranch RV Park		367		
Single Family	65	65		
Westgate River Ranch	21	21		

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- 4. Are the locations listed below connected to a meter?
 - Glamping Tents
 - Bath Houses
 - Saddle Club Cabins
 - Rail Cars
 - Takoda Village
 - Golf Course
 - Tent Campsites
 - Airport

If not, please provide the following information:

- a. Whether the water usage is irrigation or potable water.
- b. The occupancy levels and seasonality.
- c. Company's approximation for water usage at each location listed in gallons per month.
- 5. For any unmetered location that has not been previously identified in the response above, please provide the information from 4a 4c.

Please file all responses electronically by Monday, July 9, 2018, through the Commission's website at <u>www.floridapsc.com</u>, by selecting the Clerk's Office tab and Electronic Filing Web Form. Please contact me by phone at (850) 413-6586 or by email <u>mmtenga@psc.state.fl.us</u> if you have any questions.

Sincerely,

MMtty

Moniaishi Mtenga Engineering Specialist Florida Public Service Commission Division of Engineering

MM:tj

cc: Office of Commission Clerk (Docket No. 20170219-WS)