

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 7/18/2018
DOCUMENT NO. 04722-2018
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20180113-EU

PETITION FOR VARIANCE FROM
OR WAIVER OF INDIVIDUAL
METERING REQUIREMENTS OF
RULE 25-6.049(5) AND (6),
F.A.C., BY 4000 SOUTH
OCEAN PROPERTY OWNER,
LLLP.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Tuesday, July 10, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Item No. 2. I'm sorry --
3 yeah, Item No. 2.

4 MS. PAGE: Good mornings, Commissioners.
5 Pamela Page with the Office of the General Counsel.

6 In Item No. 2, staff recommends that the
7 Commission grant a petition for waiver of the
8 requirements for master metering in rule
9 25-6.049(5) and (6) of the Florida Administrative
10 Code.

11 This petition was filed by South Ocean
12 Property Owner on behalf of Hyde Beach House, a
13 condominium resort in Hollywood, Florida.

14 Staff recommends that the Commission grant the
15 waiver because staff believes that South Ocean has
16 demonstrated that the purpose of the underlying
17 statute can be met should the waiver be granted.

18 Application of the rule to Hyde Beach House
19 would create a substantial hardship and a violation
20 of the principles of fairness for Hyde Beach House.

21 Staff is available for questions.

22 CHAIRMAN GRAHAM: Thank you, staff.

23 Commissioners, any questions of staff?

24 I will entertain a motion.

25 COMMISSIONER BROWN: Move staff recommendation

1 on all issues.

2 CHAIRMAN GRAHAM: It's been moved and seconded
3 staff recommendations on all issues on Item No. 2.

4 Any further discussion?

5 Seeing none, all in favor eye.

6 (Chorus of ayes.)

7 CHAIRMAN GRAHAM: Any opposed?

8 (No response.)

9 CHAIRMAN GRAHAM: By your action, you have
10 approved the staff recommendation on Item No. 2.

11 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 18th day of July, 2018.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020