1	FLORIDA PU	BEFORE THE BLIC SERVICE COMMISSION
2		FILED 7/18/2018
3		DOCUMENT NO. 04727-2018 FPSC - COMMISSION CLERK
4	To the Method of	
5	In the Matter of:	DOCKET NO. 20170265-GU
6	APPLICATION FOR APPRO	
7	OF NEW DEPRECIATION R. EFFECTIVE JANUARY 1,	
8	BY ST. JOE NATURAL GA. COMPANY, INC.	S
9		/
10	PROCEEDINGS: C	OMMISSION CONFERENCE AGENDA
11		TEM NO. 9
12	COMMISSIONERS	
13		HAIRMAN ART GRAHAM OMMISSIONER JULIE I. BROWN
14		OMMISSIONER DONALD J. POLMANN OMMISSIONER GARY F. CLARK
15		OMMISSIONER ANDREW G. FAY
	DATE: T	uesday, July 10, 2018
16	PLACE: B	etty Easley Conference Center
17		oom 148 075 Esplanade Way
18		allahassee, Florida
19		EBRA KRICK
20		ourt Reporter and otary Public in and for
21	t:	he State of Florida at Large
22	PR	EMIER REPORTING
23		4 W. 5TH AVENUE LAHASSEE, FLORIDA
24		(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Next Item No. 9.
3	MR. HIGGINS: Good morning, Commissioners.
4	Devlin Higgins with Commission staff.
5	Item No. 9 addresses St. Joe Natural Gas
6	Company's petition for approval of its 2017
7	depreciation study. Staff's recommendations are
8	based on its review and analysis of St. Joe's
9	filing and company responses to staff's data
10	request.
11	The company is in agreement with each of
12	staff's recommendations which, if approved today,
13	will become effective January 1st, 2018.
14	Staff is not aware of any specific issues or
15	concerns from the public on this matter.
16	Thank you, Commissioners. We are available
17	for any questions you may have.
18	CHAIRMAN GRAHAM: Commissioners, any questions
19	of staff?
20	Commissioner Brown moves that we approve staff
21	recommendation on Item No. 9.
22	COMMISSIONER BROWN: Mr. Chairman, I would
23	move to approve all issues in this docket.
24	COMMISSIONER POLMANN: Second.
25	CHAIRMAN GRAHAM: It's been moved and seconded

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          staff recommendation on all issues on Item No. 9.
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                Any further discussion?
 3
                Seeing none, all in favor say aye.
                (Chorus of ayes.)
 4
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                CHAIRMAN GRAHAM:
                                   Any opposed?
 6
                (No response.)
7
                CHAIRMAN GRAHAM:
                                   By your action, you have
8
          approved the staff rec on Item No. 9...
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF HEON
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of July, 2018.
19	
20	011-01
21	Debli R Krici
22	
23	DEBRA R. KRICK NOTARY PUBLIC COMMISSION #CC015052
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
25	