1	FLORIDA	BEFORE THE PUBLIC SERVICE COMMISSION
2		FILED 7/18/2018
3		DOCUMENT NO. 04742-2018 FPSC - COMMISSION CLERK
4	T 13 N 11 C	
5	In the Matter of:	DOCKET NO. 20170246-SU
6	APPLICATION FOR AUT	
7	TO TRANSFER FACILIT CERTIFICATE NO. 515	-S IN
8	POLK COUNTY FROM WE LAKELAND WASTEWATER	
9	TO WEST LAKELAND WASTEWATER, LLC.	
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10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 6
13	COMMISSIONERS	CHATDWAN ADD CDAHAM
14	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
16		COMMISSIONER ANDREW G. FAY
	DATE:	Tuesday, July 10, 2018
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA KRICK
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		
24		PREMIER REPORTING 114 W. 5TH AVENUE
	Т	'ALLAHASSEE, FLORIDA
25		(850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: All right. Item No. 6.
3	Before staff gets started, I want to hear from
4	my General Counsel over there.
5	MR. HETRICK: Thank you, Mr. Chairman.
6	I too I think Charles stole our thunder.
7	We, too, are losing Danijela Janjic, this will be
8	her last agenda. She's leaving us and going to
9	DFS, not literally greener pastures, but expanding
10	her horizon.
11	She's been with us for four years. Her
12	performance has been outstanding, and she's been
13	very dependable for us, and we are going to miss
14	her, but we wish her the best. And we also make
15	the announce that OPC cannot steal any of our
16	attorneys from henceforth.
17	CHAIRMAN GRAHAM: Well, they just lost one.
18	All right, staff.
19	MR. WOOTEN: Good morning Commissioners.
20	Orlando Wooten Commission staff.
21	Item 6 is an application for authority to
22	transfer facilities and certificate in Polk County
23	from West Lakeland Wastewater, Inc., to West
24	Lakeland Wastewater, LLC. The West Lakeland
25	Wastewater, Inc., system was abandoned in 2009,

1	after which Mr. Smallridge was appointed Receiver.
2	As proposed, this application would transfer
3	the certificate and facilities to West Lakeland
4	Wastewater, LLC, which is owned by Mr. Smallridge.
5	Staff reviewed the application and believes it
6	meets the rule requirements, and that Mr.
7	Smallridge has demonstrated the technical and
8	financial capability to operate the system.
9	Staff recommends that the Commission grant the
10	requested transfer of net book value of the
11	wastewater system, the recommended acquisition
12	adjustment and service availability charges.
13	There were no customers comments received in
14	regards to this docket.
15	Staff is available for any questions.
16	CHAIRMAN GRAHAM: Thank you, staff.
17	Commissioners, any questions of staff?
18	Is there a motion?
19	COMMISSIONER POLMANN: Move approval.
20	CHAIRMAN GRAHAM: It's been moved and seconded
21	staff recommendation approval of staff
22	recommendation on Item No. 6.
23	COMMISSIONER POLMANN: All issues.
24	CHAIRMAN GRAHAM: All issues.
25	Any further discussion?

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                Seeing none, all in favor say eye.
 2
                (Chorus of ayes.)
 3
                CHAIRMAN GRAHAM:
                                    Any opposed?
 4
                (No response.)
 5
                CHAIRMAN GRAHAM:
                                    By your action, you have
 6
          approved the staff recommendation.
 7
                Thank you, staff.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	COUNTY OF ELON ,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of July, 2018.
19	
20	Debli R Krici
21	Deble R Frece
22	
23	DEBRA R. KRICK  NOTARY PUBLIC  GOMMINGTON #GG015052
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
25	