1	BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION			
2	FLORIDA	PUBLIC SERV	ICE COMM	MISSION
3				NT NO. 04744-2018
4			FPSC - CO	OMMISSION CLERK
In the 5	e Matter of:	DOC	CKET NO.	20180092-EQ
	PETITION FOR APPROVAL OF ARRANGEMENT FOR TOTALIZED METER INTERCONNECTION SERVICE, BY TAMPA ELECTRIC			
7 METER				
8 COMPAN	•	/		
9		/		
10				
11 DDOCEE		COMMICCION		
12	DINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 7		
	SIONERS	CHAIRMAN A		5 D.C
14	CIPATING:	COMMISSION	IER JULIE	E I. BROWN
15		COMMISSION COMMISSION COMMISSION	IER GARY	
16 DATE:				
17		Tuesday, J		
PLACE: 18		Room 148	-	erence Center
19		4075 Espla Tallahasse		
20 REPORT	'ED BY:	DEBRA KRIC		_
21		Court Repo Notary Pub	olic in a	and for
22		the State	of Flor	ida at Large
23				
24		PREMIER REF 114 W. 5TH		
		ALLAHASSEE,		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 7.
3	MR. DOHERTY: Good morning Commissioners.
4	Riley Doherty with Commission staff.
5	Item 7 is a proposed arrangement between Tampa
б	Electric Company and MacDill Air Force Base for the
7	application of totalized metering, which is
8	summation of adjacent metering equipment readings
9	serving the same property.
10	Under the totalized metering arrangement
11	MacDill will pay one customer charge in the
12	kilowatt hours metered at the two substations will
13	be added together. The demand billed will be the
14	highest, total highest or combined demand
15	registered at both substations.
16	Staff has reviewed TECO and MacDill's proposed
17	arrangement or special contract and data provided
18	during the informal meeting on Tuesday, May 1st,
19	2018. Staff believes the proposed arrangement
20	between TECO and MacDill is reasonable and
21	recommend Commission approval.
22	Staff and company representatives are
23	available for any questions you all have.
24	Thank you.
25	CHAIRMAN GRAHAM: Thank you, Riley.
Premier Reportin	a (850)894-0828 Reported by: Debbie Kr

1	Commissioner Fay, I figured you speak the same
2	language. Do you have a motion? It's a bow tie
3	thing.
4	COMMISSIONER FAY: Mr. Chairman, I will move
5	all issues.
6	CHAIRMAN GRAHAM: It's been moved and seconded
7	staff recommendation on all issues on Item No. 7.
8	Any further discussion?
9	Seeing none, all in favor say aye.
10	(Chorus of ayes.)
11	CHAIRMAN GRAHAM: Any opposed?
12	(No response.)
13	CHAIRMAN GRAHAM: By your action, you have
14	approved the staff recommendation on Item No. 7.
15	Thank you.
16	COMMISSIONER FAY: Great job, Riley.
17	MR. DOHERTY: Thank you.
18	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of July, 2018.
19	
20	Debbri R Kaici
21	Debbre & ruce
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #GG015952
24	EXPIRES JULY 27, 2020
25	