Rutledge | Ecenia

FILED 8/14/2018 DOCUMENT NO. 05283-2018 FPSC - COMMISSION CLERK

119 South Monroe Street, Suite 202 Tallahassee, Florida 32301

> P.O. Box 551 Tallahassee, Florida 32302

August 14, 2018

Ms. Carlotta Stauffer Clerk, Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850 Via electronic filing

RE: Virgin Mobile USA L.P. FCC Form 481

Docket No. 20180000

Dear Ms. Stauffer:

Attached please find Virgin Mobile USA, L.P.'s FCC Form 481. Please feel free to contact me if you have any questions or require more information.

Thank you for your assistance.

Sincerely,

/s/ Marsha E. Rule

Marsha E. Rule

Cc: Bill Atkinson Attachment

Office: 850.681.6788 | Telecopier: 850.681.6515 | rutledge-ecenia.com

FCC Fort	m 481 - Carrier Annual Reporting Data Collection Form	PCC form 48 OMB Contro July 2018	11 ol No. 3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code	219012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2019	
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@sprint.com	
	Form Type	54.422	

(200) Service Outage Reporting (Voice)

Data Collection Form

Study Area Code

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2018

<010> Study Area Code	23912
<015> Study Area Name	Virgin Mobile USA LP
<020> Program Year	2019
<030> Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035> Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	

<210> For the prior calendar year, were there any reportable voice service outages?

<220>

<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d>></d>	<e></e>	<f></f>	<g></g>	<h>></h>
NORS		Outage Start Time		Outage End	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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					<u> </u>				, wasan.		
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											<u></u>

(400) Number of Complaints per 1,000 customers			FCC Form 481
Data Collection Form		1	OMS Control No., 3060-0986/DMB Control No. 3060-0815
			July 2013

<010>	Study Area Code	239012		
<015>	Study Area Name	Virgin Robile USA LP		
<020>	Program Year	201:		
<030>	Contact Name - Person USAC should contact regarding this data			
<035>	Contact Telephone Number - Number of person identified in data line			
<039>	Contact Email Address - Email Address of person identified in data line and			
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.			
<410>	Complaints per 1000 customers for fixed voice			
<420>	Complaints per 1000 customers for mobile voice			

	ion Form	OMB Control No. 3060-0986/OMB Control No. 3060-0619 July 2016
<010> St	tudy Area Code	215012
<015> St	ludy Area Name	Virgin Mobile USA EP
<020> Pr	rogram Year	2015
<030> Co	ontact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035> Co	ontact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039> Co	ontact Email Address - Email Address of person identified in data line <030>	andy .t.lancesterysprint.com

ata C	ollection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
:010>	Study Area Code	219412	
:015>	Study Area Name	V_rgin Hozile USA LP	
:020>	Program Year	2025	
:030>	Contact Name - Person USAC should contact regarding this data	Andrew N. Janeante:	
:035>	Contact Telephone Number - Number of person identified in data line <030>	913762610' ext.	
:039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	

FCC Form 481

(600) Functionality in Emergency Situations Data Collection Form

<610> Descriptive document for Functionality in Emergency Situations

F33555500000000000000000000000000000000	erating Companies lection Form				FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code		219012		
<015>	Study Area Name		Virgin Mobile	e USA LP	- Description - Control -
<020>	Program Year		2019		
<030>	Contact Name - Person	USAC should contact regarding this data	Andrew M. La	ncaster	
<035>		ber - Number of person identified in data line <030>	9137626107 e:	xt.	
<039>		Ernail Address of person identified in data line <030>	andy.m.lanca	ster@sprint.com	
<810>	Reporting Carrier	Virgin Mobile USA LP			
<811>	Holding Company	Softbank Corp.			
<812>	Operating Company	Virgin Mobile USA LP			
<813>		<a1></a1>		<a2></a2>	<93>
		Affiliates		SAC	Doing Business As Company or Brand Designation
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•		The state of the s			
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		*** **********************************	See attac	hed workshee	
					The state of the s

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2220024556400000000000000000000000000000	oal Lands Reporting lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
		219012
<010>	Study Area Code	Virgin Mobile USA LP
<015>	Study Area Name	2019
<020>	Program Year	Andrew M. Lancaster
<030>	Contact Name - Person USAC should contact regarding this data	9137626107 ext.
<035>	Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<039>		
<900>	Does the filing entity offer tribal land services? (Y/N)	
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement, Obligation	Name of Attached Document
If your c	company serves Tribal lands, please select (Yes,No, NA) for each these boxes	
to confi	rm the status described on the attached PDF, on line 920,	
	trates coordination with the Tribal government pursuant to	Select Yes or No or
	3(a)(5) includes:	Not Applicable
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions.	
<922>	Feasibility and sustainability planning;	
<923>	Marketing services in a culturally sensitive manner;	
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	

	olice and Broadband Service Rate Comparability ection Form	al de antique de la companya de la c	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	219012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2019	- Marine - M
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
<1000> <1010>	Voice services rate comparability certification Attach detailed description for voice services rate		
	comparability compliance		
		Name of Attached Document	
<1020>	Broadband comparability certification		
<1030>	Attach detailed description for broadband comparability compliance		
		Name of Attached Document	

-273 (CONTO) NOTO NOTO NOTO NOTO NOTO NOTO NOTO	o Terrestrial Backhaul Reporting ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	219012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2019	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	The state of the s
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.co	om
<1100>	Certify whether terrestrial backhaul options exist (Y/N)		
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	kbps	,
<1140>	Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.		

(1200) Te	rms and Condition for Lifeline Customers	FCC Form 481
Lifeline		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
Data Coll	ection Form	July 2018
<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext,
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	Name of Attached Document
<1220>	Link to Public Website HTTP he	tp://www.assurancewireless.com/Public/TermsandConditions.aspx
or the we	neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to [a](2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

Data Collection			OM Company of the Company of the Company of the Company of the Com	E Form 481 IB Control No. 3060-0986/OMB Control No. 3060-0819
Including Rati	e-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		, and the same of	/ 2618
	idy Area Code	219012 Virgin Mobile USA LP		- Management
	idy Area Name	2019		
<020> Pro	gram Year ntact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035> Coi	ntact Telephone Number - Number of person identified in data line <030>	9137626107 ext.		
<039> Cor	ntact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	R	
to offset	e appropriate responses below (Yes, No, Not App access charge reductions, and Connect America P I in the documents attached below is accurate.	licable) to note compli hase II support as set t	ance as a recipient of frozen Hi forth in 47 CFR 54.313(c),(d),(e)	gh Cost support, High Cost support The information reported on this
<2015>	2016 and future Frozen Support Certification 47 CFF	R § 54.313(c)(4)		
Price Cap <2016>	Carrier Connect America ICC Support {47 CFR §	54.313(d)}		
Connect	America Phase II Reporting {47 CFR § 54.313(e)}			
<2017A>	Connect America Fund Phase II recipient?			
<2017C>	Total amount of Phase II support, if any, the price cap capital expenditures in 2017.	carrier used for		
<2018>	Attach the number, names, and addresses of commun	nity anchor	Name of Attached Document	Listing
	institutions to which the carrier newly began providin broadband service in the preceding calendar year - 54	g access to 313(e)(1)(ii)(A)	Required Information	
<2019>	Recipient certifies that it bid on category one telecom Internet access services in response to all FCC Form 4 broadband service that meets the connectivity target libraries universal service support program for eligible libraries located within any area in a census block wh receiving Phase II model-based support, and that sucl reasonably comparable to rates charged to eligible so urban areas for comparable offerings - 54.313(e)(1)(ii)	70 postings seeking s for the schools and e schools and ere the carrier is h bids were at rates hools and libraries in		

3005) Rate (Pata Collecti	Of Return Carrier Additional Documentation on Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

CAF BLS Reporting

(3008A)	Please indicate whether new locations were deployed during the prior calendar year.	(Yes/No)
(3008B)	Please enter the number of new locations deployed in the prior calendar year associated with each of the following speed tiers.	
(3008B1)	Number of newly built locations with access to broadband speeds of at least 10/1 Mbps but less than 25/3 Mbps.	
(3008B2)	Number of newly built locations with access to broadband speeds of 25/3 Mbps or higher.	
(3008C)	Please provide the percentage of deployment across the entire study area.	

(3005) Rate (Data Collection	of Return Carrier Additional Documentation on Form			•	CC Form 481 DMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code		070010		
<015>	Study Area Name		219012 Vincin	Aobilo II	en ro
<020>	Program Year		2019	Mobile US	SA LP
<030>	Contact Name - Person USAC should contact regarding this de	sta		4) 7 2 2 2 2 2	
<035>	Contact Telephone Number - Number of person identified in		91376261	<u>M. Lancas</u> N7 evt	SCEI
					r@sprint.com
<039>	Contact Email Address - Email Address of person identified in	data line <030>	•		4.
financial r	n the drop down menu or check the boxes below to eporting requirements set forth in 47 CFR 54.313{f)(; below is accurate.	•			
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f){1}(iii)				
(3010A)	Certification of Public Interest Obligations (47 CFR §				
(3010B)	54.313(f)(1)(i)) Please Provide Attachment		ied Document Lis	ting Required	
(3012A)	Community Anchor Institutions (47 CFR §	Information			
(3012B)	54.313(f)(1)(ii)) Please Provide Attachment	Name of Attach	ed Document Li	sting Required	
(3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No)	0	0	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	O	O	
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications				
(3016)	Borrowers) Document(s) with Balance Sheet, Income Statement				<u></u>
(3017)	and Statement of Cash Flows If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attach	ned Document Li	sting Required	
(3018)	If the response is no on line 3014, is your company audited?	(Yes/	No)	0	
(3019)	If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows				
(3021)	Management letter and/or audit opinion issued by				
(2022)	the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been				
(3022)	subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers				
(3023)	Underlying information subjected to a review by an independent certified public accountant				
(3024)	Underlying information subjected to an officer certification.]
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows				
(3026)	Attach the worksheet listing required information	Name of Attac	ched Document	Listing Required	

	FCC Form 481
(3005) Rate Of Return Carrier Additional Documentation (Continued)	
	OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Collection Form	
	July 2018

		22022
<010>	Study Area Code	219012
		Virgin Mobile USA bP
<015>	Study Area Name	2019
<020>	Program Year	······································
-020:	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<030>	Contact waitle - Person OSAC should contact together	9137626107 ext.
<035>	Contact Telephone Number - Number of person identified in data line 30002	
	See at 5 and Address Email Address of person identified in data line <030>	andy, m. lancaster@sprint.com
<039>	CONTACT ENGINACIONAL PROPERTY OF PERSONNELLE	

Financial Data Summary	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	

1 4422		
1 1 1 1 1 1	5005) Rural Broadband Experiment Additional Documentation	FCC Form 4B1
100		
Da	Osta Collection Form	
\$377.65		OMB Control No. 3060-0986/OMB Control No. 3060-0819
2000		
33333		
99995		July 2018

<010>	Study Area Code	219012
<015>	Study Area Name	Vargan Mobile USA LP
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lencaster
<035>	Contact Telephone Number - Number of person identified in data li	ine <030> 113762610; ext
<039>	Contact Email Address - Email Address of person identified in data I	ine <030> andy m.lancaster/appint.com

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses
Name of Attached Document Listing Required Information of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

20	005) Alaska Pian Participants Additional Do	umentation	FCC Form 48.1	
	ata Collection Form			
- 80	/ale Liniellion Form		OMB Control No.	3060-0986/OMB Control No. 3060-0819
823				
188		67 - 37 - 63 - 63 - 63 - 63 - 64 - 64 - 64 - 64	July 2018	

<010>	Study Area Code	229017
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Andrew N. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	olr Tallo-07 ext
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancasterisprint.com

5005 Alaska Plan

(5010)	Do you participate in the Alaska plan?	(Yes/No)
(5011)	Please indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul.	(Yes/No)
(5012)	If the filing carrier identified in its approved perfomance plans that it relies exclusively on satellite backhaul for a certain poriton of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previoius calendar year in areas that were previoiusly served exclusively by satellite backhaul.	(Yes/No)

<5013> <a>	<	<c></c>	
Description Of Backhaul Technology	Date Backhaul Available	Newly Served tocations or Population	
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
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<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: Virgin Mobile USA LP

Signature of Authorized Officer:

CERTIFIED ONLINE

07/05/2016 Date

Printed name of Authorized Officer: Jay Franklin

Title or position of Authorized Officer: Assistant Controller

Telephone number of Authorized Officer: 9137625987 ext.

Study Area Code of Reporting Carrier:

219012

Filing Due Date for this form: 07/16/2018

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

<010>	Study Area Code	219012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2019	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier			
I certify that (Name of Agent)is authorized to submit the information reported on behalf of the reporting car also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authoriagent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.			
Name of Authorized Agent:			
Name of Reporting Carrier:			
Signature of Authorized Officer:	, Date:		
Printed name of Authorized Officer:			
Title or position of Authorized Officer:			
Telephone number of Authorized Officer:			
Study Area Code of Reporting Carrier:	Filing Due Date for this form:		
Persons willfully making false statements on this form can	punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.		

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent A	authorized to File Annual Reports for CAF or LI Reci	pients on Behalf of Reporting Carrier
	orized to submit the annual reports for universal service supp eporting carrier; and, to the best of my knowledge, the infor	ort recipients on behalf of the reporting carrier; I have provided nation reported herein is accurate.
Name of Reporting Carrier:		
Name of Authorized Agent Firm:		
Signature of Authorized Agent or Employee of Agent:		Date:
Name of Authorized Agent Employee:		
Title or position of Authorized Agent or Employee of Agent		
Telephone number of Authorized Agent or Employee of Ag	ent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Study Area Code of Reporting Carrier: Persons willfully making false statements on this form	Filing Due Date for this form: can be punished by fine or forfeiture under the Communications Ac 18 of the United States Code, 18 U.S.C. § 1001.	t of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under T



	FCC Form	
(800) Operating Companies		
		trol No. 3060-0986/OMB Control No. 3060-0819
Data Collection Form		
	July 2018	

<010>	Study Area Code		219012
<015>	Study Area Name		Virgin Mobile USA LF
<020>	Program Year		2019
<030>	Contact Name - Person L	JSAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Num	ber - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - I	Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<810>	Reporting Carrier	Virgin Mobile USA LP	
<811>	Holding Company	Softbank Corp.	

Virgin Mobile USA LP

<812> Operating Company

<813>	<a1></a1>	<a2></a2>	<33>
,	Affiliates	5AC	Doing Business As Company or Brand Designation
:	Virgin Mobile USA LP	219012	Assurance Wireless
•			
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-		-	
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•			
•			