1		BEFORE THE IC SERVICE COMMISSION
2	FLORIDA PUBL	
3		FILED 8/15/2018 DOCUMENT NO. 05297-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	
5	A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL TELECOMMUNICATIONS SERVICE.	
6		rione blittich.
7	DOCKET NO.	COMPANY NAME
8	20180098-TX	BATCHLINK INC.
9		
10		
11		MISSION CONFERENCE AGENDA
1 1 1	116	M NO. 1 - CONSENT AGENDA
12	COMMISSIONERS PARTICIPATING: CHA	IRMAN ART GRAHAM
13	COM COM	MISSIONER JULIE I. BROWN MISSIONER DONALD J. POLMANN MISSIONER GARY F. CLARK
15		MISSIONER GART F. CLARK MISSIONER ANDREW G. FAY
	DATE: Tue	sday, August 7, 2018
16		ty Easley Conference Center
17		m 148 5 Esplanade Way
18	Tal	lahassee, Florida
19		REA KOMARIDIS rt Reporter and
20	Not	ary Public in and for State of Florida at Large
21	5110	State of Free as Earge
22		IER REPORTING W. 5TH AVENUE
23	TALLA	HASSEE, FLORIDA 50) 894-0828
24	(0	55, 551 6526
25		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. Now, for the business
3	at hand. Let the record show it is Tuesday,
4	August the 7th. It is about 9:35. And this is our
5	agenda conference. We'll call this meeting to
6	order.
7	First of all, I want to let you know that
8	Item 5 has been withdrawn.
9	Items 1, 2, 3, 4, 6, 8, 9, and 10 are on the
10	move staff list move staff list.
11	And we'll circle back around to Items 7, 11,
12	and 12, after we go through the move staff.
13	So, Item No. 1, if I can get a motion.
14	COMMISSIONER BROWN: Move staff on Item No. 1.
15	COMMISSIONER POLMANN: Second.
16	CHAIRMAN GRAHAM: It's been moved and second,
17	staff recommendation on Item No. 1. Any further
18	discussion?
19	Seeing none, all in favor, say aye.
20	(Chorus of ayes.)
21	CHAIRMAN GRAHAM: Any opposed?
22	By your action, you have approved Item No. 1.
23	(Agenda item concluded.)
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 15th day of August, 2018.
18	
19	
20	
21	Same
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EVELOPES Fobruary 9 2021
24	EXPIRES February 9, 2021
25	