

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 8/15/2018
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FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20170253-WU

APPLICATION FOR
GRANDFATHER WATER
CERTIFICATE IN LEON COUNTY
BY LAKE TALQUIN WATER
COMPANY, INC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Tuesday, August 7, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
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1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Item No. 3.

3 MS. MAPP: Good morning, Commissioners.

4 Kyesha Mapp on behalf of staff.

5 On June 20th, 2017, the Board of County
6 Commissioners for Leon County passed an adopted
7 resolution, No. R17-12, transferring regulation of
8 privately-owned and for-profit water and wastewater
9 utilities in Leon County to the Commission.

10 Following this, on November 30th, 2017, Lake
11 Talquin Water Company, Inc., filed an application
12 for a grandfather certificate. And on June 4th,
13 2018, the utility filed this petition for a waiver
14 of payment of RAFs under Rule 25-30.120, Florida
15 Administrative Code.

16 Staff is recommending that the Commission
17 approve Lake Talquin's application for a period of
18 one year until the Comm- -- Commission's ruling on
19 the utility's grandfather certificate because it
20 meets both prongs of the test laid out in
21 Section No. 120.542, Florida Statutes.

22 Staff is available for any questions.

23 CHAIRMAN GRAHAM: Thank you, staff.

24 Commissioners, any questions of staff?

25 Commissioner Brown.

1 COMMISSIONER BROWN: Thank you.

2 And good morning, Ms. Mapp.

3 MS. MAPP: Good morning.

4 COMMISSIONER BROWN: So, are we going to go
5 ahead and apply this waiver -- is it staff's intent
6 to apply this waiver to all privately-owned
7 utilities, water and wastewater utilities, in
8 Tallahassee, after -- since the transfer of
9 jurisdiction in 2017?

10 MS. MAPP: No. It would be based on a case-
11 by-case basis. In this particular case, the
12 utility has shown that it has met the underlying
13 purpose of the statute to defray costs of
14 Commission regulation because it has not previously
15 been regulated by the Commission. And it has paid
16 the complete application fee for this docket. And
17 it has a financial hardship in paying RAFs that it
18 did not have embedded in rates.

19 COMMISSIONER BROWN: Can't they seek an
20 application of getting the RAFs through a pass- --
21 the pass-through?

22 MS. MAPP: Yes, but the Commission would first
23 have to approve its grandfather certificate and
24 approve rates for a pass-through to be included
25 within their rates.

1 COMMISSIONER BROWN: Okay. Thank you.

2 CHAIRMAN GRAHAM: Any further discussion?

3 Seeing none, I'll entertain a motion.

4 COMMISSIONER BROWN: Move staff on all issues.

5 COMMISSIONER POLMANN: Second.

6 CHAIRMAN GRAHAM: It's been moved and second,

7 staff recommendation on all issues on Item No. 3.

8 Any further discussion?

9 Seeing none, all in favor, say aye.

10 (Chorus of ayes.)

11 CHAIRMAN GRAHAM: Any opposed?

12 By your action -- by your action, you have

13 approved staff recommendation on Item No. 3.

14 Commissioner Brown.

15 COMMISSIONER BROWN: So, I heard a little

16 rumor that you were leaving; is that correct?

17 MS. MAPP: Yes, that's correct.

18 COMMISSIONER BROWN: Where are you going?

19 MS. MAPP: The Office of the Attorney General.

20 COMMISSIONER BROWN: Oh, we're going to miss

21 you so much. You've done such a great job.

22 MS. MAPP: Thank you.

23 COMMISSIONER BROWN: Thank you.

24 COMMISSIONER FAY: Mr. Chairman, I just wanted

25 to add, I enjoyed working with you, Kyesha. And I

1 think the Office of the Attorney General wins on
2 this. They get rid of me and they get you, in the
3 short time span.

4 So, good luck with your new role.

5 MS. MAPP: Thank you.

6 CHAIRMAN GRAHAM: You know you're going to
7 have to start wearing a bow tie if you go over
8 there.

9 (Laughter.)

10 CHAIRMAN GRAHAM: Good luck.

11 MS. MAPP: Thank you.

12 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 15th day of August, 2018.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021