

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 8/15/2018
DOCUMENT NO. 05305-2018
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20180088-EI

PETITION FOR LIMITED
PROCEEDING FOR APPROVAL OF
A SMART METER OPT-OUT
TARIFF, BY DUKE ENERGY
FLORIDA, LLC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 8

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Tuesday, August 7, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Item No. 7 -- I'm sorry.

3 Item No. 8. We're coming back to seven later.

4 Welcome.

5 MR. MERRYDAY: Good morning, Commissioners.

6 I'm Henry Merryday with Commission staff.

7 Item 8 is a petition from Duke Energy Florida
8 for approval of a smart meter opt-out tariff. The
9 opt-out tariff gives customers the option to
10 receive a non-communicating meter in lieu of the
11 utility's new standard smart meter.

12 Customers will pay a one-time enrollment fee
13 of \$96.34, and a monthly surcharge of \$15.60.
14 These fees reflect Duke's inter- -- incremental
15 costs to offer the opt-out tariff. Duke predicts
16 about 2700 out of 1.8 million customers will
17 participate.

18 The Commission approved a similar opt-out
19 tariff for FPL in 2015. Staff did not receive any
20 customer comments regarding this docket. Based on
21 the cost support provided in responses and --
22 responses to data requests, staff recommends
23 approval of Duke's petition.

24 CHAIRMAN GRAHAM: Thank you, staff.

25 Commissioners, any questions of staff? If

1 not, I'll entertain a motion.

2 COMMISSIONER BROWN: Mr. Chairman, this is
3 consistent with our prior ruling. And with that, I
4 would move staff recommendation on all issues.

5 CHAIRMAN GRAHAM: It's been moved and
6 seconded, staff recommendation on all issues on
7 Item No. 8. Is there any further discussion?

8 Seeing none, all in favor, say aye.

9 (Chorus of ayes.)

10 CHAIRMAN GRAHAM: Any opposed?

11 By your action, you have approved the staff
12 rec. Thank you.

13 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 15th day of August, 2018.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021