1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		FILED 8/15/2018 DOCUMENT NO. 05307-2018
4	In the Matter of:	FPSC - COMMISSION CLERK
5	In the Matter Of.	DOCKET NO.20180117-GU
6	PETITION FOR APPROV TARIFF MODIFICATION	
7	USE OF NATURAL GAS HEAT PUMPS BY CUSTO	FOR GAS
8	BY PEOPLES GAS SYST	
9		/
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	FROCEEDINGS.	ITEM NO. 10
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
14	IACITCITATING.	COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
15		COMMISSIONER DONALD U. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
16	DATE:	Tuesday, August 7, 2018
17	PLACE:	Betty Easley Conference Center
18	I LACE .	Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING
24	г	114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
25		(850) 894-0828

1 PROCEEDINGS 2 CHAIRMAN GRAHAM: Item No. 10. 3 MS. GUFFNEY: Good morning, Commissioners. 4 Sevini Guffey with Commission staff. 5 Item 10 is a petition from Peoples Gas System 6 requesting approval of a new tariff and charges for 7 residential and commercial customers who use gas 8 heat pumps to -- for their cooling and heating 9 needs. 10 The gas heat-pump technology uses natural gas 11 to operate its compressor, and the customers with 12 gas heat pumps are expected to use substantially 13 more natural gas compared to traditional gas 14 customers. And the proposed per-therm distribution 15 charge is based on the cost to serve a gas heat-16 pump customer. 17 There's been no customer comments or contacts 18 regarding this petition, and staff recommends the 19 approval of Peoples' petition. And staff is 20 available to answer questions. 21 CHAIRMAN GRAHAM: Thank you, staff. 22 Commissioners, any questions of staff? 23 Commissioner Clark. 24 I just had one quick COMMISSIONER CLARK: 25 question. Your -- on Page 3 of the

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recommendations, you suggested that an eight-ton gas heat-pump system would use 160 therms a month. At the current rate, that would put a customer's monthly heating cost at about eight bucks; is that right?

6 MS. GUFFNEY: Yes. So, a regular gas customer 7 would use an average of about 20 therms per month, 8 but if they have a gas heat-pump system, their gas 9 usage is going to increase up to about 160 gas 10 therms a month.

11 So, they're proposing a blended rate, which 12 includes the regular natural-gas equipment that the 13 person would have, such as the stove or a gas water 14 heater, clothes dryer.

So, the per-therm rate is a combined, blended rate.

17 COMMISSIONER CLARK: So, that -- that was my 18 question: Is it a combined rate or an add-on. So, 19 I would assume the heat pump is metered separately, 20 and the nine-cent rate is applied strictly to the 21 heat-pump usage at 160 therm- -- which is not \$8, 22 it's actually \$15, but -- my apologies. 23 MS. GUFFNEY: For commercial customers, it's 24 going to be separately metered, and for residential 25 customers, it's going to be a single meter; so,

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1 therefore, they are proposing the lower rate and 2 using the single meter. COMMISSIONER CLARK: 3 So, it would -- the nine 4 cent is the blended rate. 5 MS. GUFFNEY: Correct. 6 COMMISSIONER CLARK: Okay. Okay. Ι 7 understand. 8 For all the equipment plus the MS. GUFFNEY: 9 gas heat-pump system. 10 COMMISSIONER CLARK: Okay. Thank you. 11 CHAIRMAN GRAHAM: Was that a motion? 12 COMMISSIONER CLARK: Move staff, Mr. Chairman. 13 COMMISSIONER BROWN: Second. 14 CHAIRMAN GRAHAM: It's been moved and second, 15 staff recommendation on Item No. 10. 16 MS. GUFFNEY: Thank you. 17 CHAIRMAN GRAHAM: Any further discussion? 18 Seeing none, all in favor, say aye. 19 (Chorus of ayes.) 20 CHAIRMAN GRAHAM: Any opposed? 21 By your action, you have approved the staff 22 rec on Item No. 10. 23 MS. GUFFNEY: Thank you. 24 (Agenda item concluded.) 25

1	CERTIFICATE OF REPORTER	
2	STATE OF FLORIDA)	
3	COUNTY OF LEON)	
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby	
5	certify that the foregoing proceeding was heard at the	
6	time and place herein stated.	
7	IT IS FURTHER CERTIFIED that I	
8	stenographically reported the said proceedings; that the	
9	same has been transcribed under my direct supervision;	
10	and that this transcript constitutes a true	
11	transcription of my notes of said proceedings.	
12	I FURTHER CERTIFY that I am not a relative,	
13	employee, attorney or counsel of any of the parties, nor	
14	am I a relative or employee of any of the parties'	
15	attorney or counsel connected with the action, nor am I	
16	financially interested in the action.	
17	DATED THIS 15th day of August, 2018.	
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19	$\bigcap (\bigcap$	
20		
21	James	
22	ANDREA KOMARIDIS	
23	NOTARY PUBLIC COMMISSION #GG060963 EXDIRES Fobruary 9 2021	
24	EXPIRES February 9, 2021	
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