

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 9/7/2018
DOCUMENT NO. 05866-2018
FPSC - COMMISSION CLERK

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

In the Matter of:

A) APPLICATION FOR CERTIFICATE TO PROVIDE
LOCAL TELECOMMUNICATIONS SERVICE.

DOCKET NO.	COMPANY NAME
20180151-TX	FASTER.IO, INC.
20180153-TX	SMART CITY SOLUTIONS II, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Wednesday, August 29, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Good morning, everyone. .

3 (Chorus of good morning.)

4 COMMISSIONER BROWN: Good morning.

5 CHAIRMAN GRAHAM: Because we are here in the
6 State Capitol, and you guys are all sitting here
7 smiling in front of me, I assume most of you all
8 voted -- let's just go ahead and say 99 percent of
9 you guys all voted yesterday. And I am sure most
10 of you, if you didn't stay up last night, you saw
11 this morning that there was an upset or two. Very,
12 very interesting. I don't know what's going to
13 happen the next couple of months, but rest assured,
14 they are going to be talking about those guys and
15 not us.

16 COMMISSIONER BROWN: Hopefully.

17 CHAIRMAN GRAHAM: Hopefully.

18 If you care to join us in the invocation and
19 pledge, if I can get you to stand and bow your
20 heads, please.

21 (Invocation and Pledge of Allegiance.)

22 CHAIRMAN GRAHAM: Okay. Let the record show
23 it is Wednesday, August 29th, and this is our
24 Agenda Conference. And we have several things on
25 move staff.

1 Items No. 1 and No. 2 are move staff. Item
2 No. 3, we are going to hold that off to the end.
3 Item No. 4 is on move staff, and Item No. 5 has
4 been deferred until further notice.

5 So Commissioners, Item No. 1, Consent Agenda.

6 COMMISSIONER BROWN: Move staff.

7 COMMISSIONER POLMANN: Second.

8 CHAIRMAN GRAHAM: It's been moved and seconded
9 staff recommendation on Item No. 1.

10 Any further discussion?

11 Seeing none, all in favor, say aye.

12 (Chorus of ayes.)

13 COMMISSIONER GRAHAM: Any opposed?

14 (No response.)

15 CHAIRMAN GRAHAM: By your action, you have
16 approved the staff recommendation on that item.

17 (Agenda item concluded.)

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 7th day of September, 2018.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020