1		BEFORE THE
2	FLORIDA PUBL	IC SERVICE COMMISSION
3		FILED 9/7/2018 DOCUMENT NO. 05867-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	THE COMMINICOTORY OF ELECTRIC
5		DOCKET NO. 20170233-TP
	PROPOSED AMENDMENT OF R	
6	25-4.0665, FAC, LIFELIN SERVICE, AND PROPOSED R	
7	OF RULE 25-4.113, FAC, OR DISCONTINUANCE OF SE	
8	BY COMPANY.	/
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11		MISSION CONFERENCE AGENDA M NO. 2
		INO. Z
12	COMMISSIONERS PARTICIPATING: CHA	IRMAN ART GRAHAM
13		MISSIONER JULIE I. BROWN MISSIONER DONALD J. POLMANN
14	COM	MISSIONER GARY F. CLARK MISSIONER ANDREW G. FAY
15		
16	DATE: Wed	nesday, August 29, 2018
17		ty Easley Conference Center m 148
	407	5 Esplanade Way
18	Tal	lahassee, Florida
19		RA R. KRICK rt Reporter and
20	Not	ary Public in and for State of Florida at Large
21	tile	scace of Fiorida at harge
22		
23		IER REPORTING W. 5TH AVENUE
24	TALLA	HASSEE, FLORIDA 50) 894-0828
	(0)	JU
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Staff, Item No. 2.
3	MS. GERVASI: On behalf of the Commission
4	staff, Item 2 is staff's recommendation in Docket
5	No. 20170233-TP for the Commission to propose the
6	amendment of Rule 25-4.0665 FAC, Lifeline Service,
7	in order to conform the rule to the requirements of
8	the FCC order 16-38, and to propose the repeal of
9	Rule 25-4.113 FAC, Refusal or Discontinuance of
10	Service by Company consistent with the deregulatory
11	changes made to Chapter 364, Florida Statutes.
12	Staff has an oral modification to make to the
13	recommended lifeline rule language. The specific
14	modifications are as contained in the oral
15	modification email that was filed yesterday in the
16	docket file and distributed to your offices.
17	Staff is available to answer questions.
18	CHAIRMAN GRAHAM: Staff, thank you very much.
19	Commissioners, any questions of staff?
20	Commissioner Brown.
21	COMMISSIONER BROWN: Thank you.
22	Just a quick question for clarification on
23	page 15 of the attachment, on line 20 actually
24	19 and 20. If you could clarify what other text
25	based methods of advertisement mean. It talks

1	about the advertising of the Lifeline Service, and
2	I am just curious, you talk about fliers, newspaper
3	ads, et cetera, and then you say text based
4	methods.
5	MR. FOGELMAN: I don't think it's been I
6	think it's broad. I don't think it has we have
7	anything in particular in mind. It's to the extent
8	that a carrier is trying to reach out and advertise
9	to the extent they can do so. It's just general.
10	COMMISSIONER BROWN: Does that mean, like,
11	soliciting via text messages to
12	MR. FOGELMAN: Whatever they dream up. I
13	mean, we are not trying to curtail or limit their
14	ability to advertise. And I think we've seen this
15	language somewhere else, and I think we just
16	borrowed it. So to the extent that it's too broad,
17	we can strike it.
18	COMMISSIONER BROWN: Hi.
19	MR. HINTON: Good morning, Commissioners,
20	Casey Hinton with IDM.
21	I think, in general, that phrase refers to
22	written correspondence, like, you know, it's text
23	as in the written word, not necessarily electronics
24	we are sending text messages.
25	COMMISSIONER BROWN: That's what I was looking

1	for. Thank you.
2	With that, Mr. Chairman, if there are no other
3	questions, I would move approval of staff
4	recommendation.
5	COMMISSIONER POLMANN: Second.
6	CHAIRMAN GRAHAM: It's been moved and seconded
7	the approval of staff recommendation on Item No. 2.
8	Is there any further discussion?
9	See none, all in favor, say aye.
10	(Chorus of ayes.)
11	CHAIRMAN GRAHAM: Any opposed?
12	(No response.)
13	CHAIRMAN GRAHAM: By your action, you have
14	approved the staff recommendation on Item No. 2.
15	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	COUNTY OF ELECTOR /
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 7th day of September, 2018.
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20	Debli R Krici
21	Deble R Frice
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23	DEBRA R. KRICK  NOTARY PUBLIC  COMMISSION #CC015052
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
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