1	BEFORE THE
2	FLORIDA PUBLIC SERVICE COMMISSION FILED 11/8/2018
3	DOCUMENT NO. 07031-2018 In the Matter of: FPSC - COMMISSION CLERK
4	A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL TELECOMMUNICATIONS SERVICE.
5	
6	DOCKET NO. COMPANY NAME
7	20180156-TX VERO FIBER NETWORKS, LLC.
8	B) DOCKET NO. 20180162-EI - APPLICATION FOR AUTHORITY TO ISSUE AND SELL SECURITIES AND TO RECEIVE COMMON
9	EQUITY CONTRIBUTIONS DURING 12 MONTHS ENDING DECEMBER 31, 2019, PURSUANT TO CHAPTER 25-8, F.A.C., AND SECTION
10	366.04, F.S., BY GULF POWER COMPANY.
11	C) DOCKET NO. 20180165-EI - APPLICATION FOR AUTHORITY
12	TO ISSUE AND SELL SECURITIES DURING 12 MONTHS ENDING
13	DECEMBER 31, 2019, PURSUANT TO SECTION 366.04, F.S., AND CHAPTER 25-8, F.A.C., BY DUKE ENERGY FLORIDA, LLC.
14	D) DOCKET NO. 20180167-EI - APPLICATION FOR AUTHORITY
15	TO ISSUE AND SELL SECURITIES FOR 12 MONTHS ENDING DECEMBER 31, 2019, BY TAMPA ELECTRIC COMPANY.
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17	E) DOCKET NO. 20180168-EI - APPLICATION FOR AUTHORITY TO ISSUE AND SELL SECURITIES DURING CALENDAR YEARS 2019
18	AND 2020, PURSUANT TO SECTION 366.04, F.S., AND CHAPTER 25-8, F.A.C., BY FLORIDA POWER & LIGHT COMPANY.
19	23-0, F.A.C., BI FLORIDA FOWER & LIGHT COMPANT.
20	F) DOCKET NO. 20180166-GU - APPLICATION FOR AUTHORITY
21	TO ISSUE DEBT SECURITY DURING CALENDAR YEAR 2019, PURSUANT TO SECTION 366.04, F.S., AND CHAPTER 25-8,
22	F.A.C., BY FLORIDA CITY GAS.
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2	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
3	COMMISSIONERS PARTICIPATING:	
4		CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
5		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
6	DATE:	Tuesday, October 30, 2018
7	21112	raesaa, recesser se, reces
8	PLACE:	Betty Easley Conference Center Room 148
9		4075 Esplanade Way Tallahassee, Florida
10	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and
11		Notary Public in and for the State of Florida at Large
12		
13		PREMIER REPORTING
14		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA (850) 894-0828
15		(830) 894-8828
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Good morning.
3	THE AUDIENCE: Good morning.
4	CHAIRMAN GRAHAM: I'm glad someone is
5	someone is awake there.
6	Glad to see everybody is here all cheery-eyed
7	this morning. I have to say a personal thank you
8	for all the pink I see out there. I see a lot of
9	pink shirts, pink ties, pink bow ties, and some not
10	quite pink, but it looks like the effort was there.
11	We have a full agenda today. And actually, we
12	have a lot of stuff coming before us today. So,
13	bear with us. Some things may be a little
14	confusing, but we're going to move kind of quickly.
15	And if you would like to join us for the
16	invocation and pledge, led by Gary Clark, please
17	stand, please.
18	(Pledge and invocation given.)
19	CHAIRMAN GRAHAM: Well, thank you, Reverend
20	Clark, for those words.
21	Okay. Let the record show it is Tuesday
22	October the 30th. It's about 9:35. And you are in
23	our agenda conference.
24	We have, once again, a long agenda today. If
25	you want to keep up with me, these i these

1	items are all on our move staff list: Item No. 1,
2	Item No. 4, 5, 8, 11, 12, 13, 15, and 18.
3	Everything else is going to be taken up afterwards.
4	And we are going to take up Item No. 2 at the very
5	end of the agenda.
6	Any questions from my Commissioners before we
7	move forward?
8	Okay. So, I will I will entertain a motion
9	for the move staff list.
10	Commissioner Brown.
11	COMMISSIONER BROWN: Mr. Chairman, I would
12	move to approve Items 1, 4, 5, 8, 11, 12, 13, 15,
13	and 18 on the move staff list.
14	COMMISSIONER POLMANN: Second.
15	CHAIRMAN GRAHAM: It's been moved and second.
16	Any further discussion on the move staff list?
17	Seeing none, all in favor, say aye.
18	(Chorus of ayes.)
19	CHAIRMAN GRAHAM: Any opposed?
20	By your actions, you have approved all those
21	items.
22	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 8th day of November, 2018.
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21	
22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	EXPIRES FEDIUALY 9, 2021
25	