1		ORE THE	
2		SERVICE COMMISSION	
3	3	FILED 11/8/2018 DOCUMENT NO. 07036-2018 FPSC - COMMISSION CLERK	
4	In the Matter of:	TT GG GGIVIIVII GGIGIV GEENIX	
5		DOCKET NO. 20180149-EI	
6			
7	PROCEEDING TO APPROVE FIRST SOLAR BASE RATE		
8	ADJUSTMENT, BY DUKE ENERGY FLORIDA, LLC.		
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11	L		
12		SION CONFERENCE AGENDA	
13		O. 7	
	PARTICIPATING: CHAIRM	AN ART GRAHAM	
14	COMMIS	SIONER JULIE I. BROWN SIONER DONALD J. POLMANN	
15	COMMIS	SIONER GARY F. CLARK SIONER ANDREW G. FAY	
16		y, October 30, 2018	
17		Easley Conference Center	
18	Room 1	<del>-</del>	
19		assee, Florida	
20		KOMARIDIS	
21	l Notary	Reporter and Public in and for	
22		ate of Florida at Large	
23		REPORTING	
24		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA	
25	·	894-0828	

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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. On down to Item
3	No. 7.
4	MS. MTENGA: Good morning, Commissioners.
5	Moniaishi Mtenga with Commission staff.
6	Item No. 7 is Duke Energy Florida's petition
7	for approval of tariff changes to implement the
8	2019 multi-year base-rate increase approved in the
9	2017 settlement and the proposed base-rate
10	adjustment for the Hamilton Solar Project.
11	The tariffs filed with this petition also
12	includes the base-rate increase for the second
13	Citrus County combined-cycle power block.
14	If the in-service dates of the projects are
15	delayed, staff asks for authority to
16	administratively approve the tariffs at the
17	appropriate time.
18	The tariff for the Hamilton Solar Project are
19	also subject to refund, pending a decision in the
20	April 2nd, 2019, Duke SoBRA hearing.
21	Staff recommends approval of this tariff and
22	is available to answer any questions.
23	CHAIRMAN GRAHAM: Thank you, staff.
24	Commissioners, questions, comments, concerns
25	on Item No. 7.

1	COMMISSIONER BROWN: Move the staff
2	recommendation on this item.
3	COMMISSIONER POLMANN: Second.
4	CHAIRMAN GRAHAM: It's been moved and
5	seconded, staff recommendation on Item No. 7. I'm
6	trying to figure out who pulled it off move staff.
7	COMMISSIONER BROWN: OPC.
8	CHAIRMAN GRAHAM: Okay. All in favor, say
9	aye.
10	(Chorus of ayes.)
11	CHAIRMAN GRAHAM: Any opposed?
12	By your action, you have approved staff
13	recommendation on Item No. 7.
14	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	COUNTY OF LEON /
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 8th day of November, 2018.
18	
19	
20	
21	
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC  COMMISSION #GG060963  EXPLIRES Expression 2021
24	EXPIRES February 9, 2021
25	