

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 11/8/2018
DOCUMENT NO. 07046-2018
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20170220-WS

APPLICATION FOR APPROVAL
OF TRANSFER OF LAKE YALE
TREATMENTS ASSOCIATES,
INC. WATER AND WASTEWATER
SYSTEMS AND CERTIFICATE
NOS. 560-W AND 488-S IN
LAKE COUNTY TO LAKE YALE
UTILITIES, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 12

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Tuesday, October 30, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIA
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Good morning.

3 THE AUDIENCE: Good morning.

4 CHAIRMAN GRAHAM: I'm glad someone is --
5 someone is awake there.

6 Glad to see everybody is here all cheery-eyed
7 this morning. I have to say a personal thank you
8 for all the pink I see out there. I see a lot of
9 pink shirts, pink ties, pink bow ties, and some not
10 quite pink, but it looks like the effort was there.

11 We have a full agenda today. And actually, we
12 have a lot of stuff coming before us today. So,
13 bear with us. Some things may be a little
14 confusing, but we're going to move kind of quickly.

15 And if you would like to join us for the
16 invocation and pledge, led by Gary Clark, please
17 stand, please.

18 (Pledge and invocation given.)

19 CHAIRMAN GRAHAM: Well, thank you, Reverend
20 Clark, for those words.

21 Okay. Let the record show it is Tuesday
22 October the 30th. It's about 9:35. And you are in
23 our agenda conference.

24 We have, once again, a long agenda today. If
25 you want to keep up with me, these i- -- these

1 items are all on our move staff list: Item No. 1,
2 Item No. 4, 5, 8, 11, 12, 13, 15, and 18.
3 Everything else is going to be taken up afterwards.
4 And we are going to take up Item No. 2 at the very
5 end of the agenda.

6 Any questions from my Commissioners before we
7 move forward?

8 Okay. So, I will -- I will entertain a motion
9 for the move staff list.

10 Commissioner Brown.

11 COMMISSIONER BROWN: Mr. Chairman, I would
12 move to approve Items 1, 4, 5, 8, 11, 12, 13, 15,
13 and 18 on the move staff list.

14 COMMISSIONER POLMANN: Second.

15 CHAIRMAN GRAHAM: It's been moved and second.
16 Any further discussion on the move staff list?

17 Seeing none, all in favor, say aye.

18 (Chorus of ayes.)

19 CHAIRMAN GRAHAM: Any opposed?

20 By your actions, you have approved all those
21 items.

22 (Agenda item concluded.)

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 8th day of November, 2018.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021