1		BEFORE THE
	FLORIDA	PUBLIC SERVICE COMMISSION
2		FILED 12/20/2018 DOCUMENT NO. 07575-2018
		FPSC - COMMISSION CLERK
4	In the Matter of:	
5	•	APPLICATION FOR AUTHORIZATION TO , PREFERRED STOCK AND SECURED AND/OR
6		TO ENTER INTO AGREEMENTS FOR PRODUCTS, EQUITY PRODUCTS AND OTHER
7	FINANCIAL DERIVATIV	VES, AND TO EXCEED LIMITATION PLACED DWINGS IN 2019, BY CHESAPEAKE
8	UTILITIES CORPORATI	•
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	INGCHED INGG .	ITEM NO. 1 - CONSENT AGENDA
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
14		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
15		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
16	DATE:	Tuesday, December 11, 2018
17	DATE	Tuesday, December 11, 2016
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING
24	ר	114 W. 5TH AVENUE FALLAHASSEE, FLORIDA
25		(850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. Let the record show
3	it is Tuesday, December 11th, and this is the
4	agenda conference. We have several things on move
5	staff. Item 1, 4, 5, 6, 8, 9, 10, 11, 12, 13, and
6	14 are all on move staff. We have removed Item 15
7	from the move staff list. And Items 2, 3, 7, 16,
8	17, and 18 are also off the move staff list.
9	So, if I can get a motion for the consent
10	agenda, which is move staff Item No. 1.
11	COMMISSIONER POLMANN: Move approval,
12	Mr. Chairman.
13	COMMISSIONER BROWN: Second.
14	CHAIRMAN GRAHAM: It's been moved and second,
15	Item No. 1. Any further discussion?
16	Seeing none, all in favor, say aye.
17	(Chorus of ayes.)
18	CHAIRMAN GRAHAM: Any opposed?
19	By your actions, you have approved Item No. 1.
20	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 20th day of December, 2018.
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19	
20	()/ ()
21	Munic
22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963
24	EXPIRES February 9, 2021
25	