

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

FILED 12/20/2018  
DOCUMENT NO. 07579-2018  
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20180210-TP

REQUEST FOR APPROVAL OF  
AMENDMENT TO  
INTERCONNECTION,  
UNBUNDLING, RESALE, AND  
COLLOCATION AGREEMENT  
BETWEEN BELLSOUTH  
TELECOMMUNICATIONS, LLC  
D/B/A AT&T FLORIDA D/B/A  
AT&T SOUTHEAST AND  
EARTHLINK BUSINESS, LLC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 5

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER DONALD J. POLMANN  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW G. FAY

DATE: Tuesday, December 11, 2018

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
114 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Next is Item No. 5.

3 MR. EASTMOND: Good morning, Commissioners.

4 Dale Eastmond for staff.

5 Item No. 5 is staff's recommendation to  
6 approve an amendment to the interconnection  
7 agreement between AT&T and EarthLink in response to  
8 Hurricane Michael restoration efforts by adding  
9 microwave entrance facilities in affected areas.

10 Staff is available for questions at this time.

11 CHAIRMAN GRAHAM: Commissioners, any questions  
12 for staff on Item No. 5?

13 Commissioner Polmann.

14 COMMISSIONER POLMANN: Mr. Chairman, this  
15 seems straightforward. If there's no questions, I  
16 would move staff recommendation.

17 CHAIRMAN GRAHAM: It's been moved and second,  
18 staff recommendation on Item No. 5. Any further  
19 discussion?

20 Seeing none, all in favor, say aye.

21 (Chorus of ayes.)

22 CHAIRMAN GRAHAM: Any opposed?

23 By your action, you've approved the staff  
24 recommendation.

25 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, ANDREA KOMARIDIS, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED THIS 20th day of December, 2018.



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ANDREA KOMARIDIS  
NOTARY PUBLIC  
COMMISSION #GG060963  
EXPIRES February 9, 2021