1		
1	FLORIDA F	BEFORE THE PUBLIC SERVICE COMMISSION
2		FILED 12/20/2018 DOCUMENT NO. 07582-2018
3	In the Matter of:	FPSC - COMMISSION CLERK
4		DOCKET NO. 20180005-WS
5	ANNUAL REESTABLISHME PRICE INCREASE OR DE	
6	INDEX OF MAJOR CATES OF OPERATING COSTS	
7	INCURRED BY WATER AN WASTEWATER UTILITIES	
8	PURSUANT TO SECTION	
9	367.081(4)(A), F.S.	/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 8
12	GOMMAT GGT ONTED G	
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
14		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
15		COMMISSIONER ANDREW G. FAY
16	DATE:	Tuesday, December 11, 2018
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	ANDREA KOMARIDIS
20	KEROKIED BI.	Court Reporter and Notary Public in and for
21		the State of Florida at Large
22	.	PREMIER REPORTING
23	1	L14 W. 5TH AVENUE ALLAHASSEE, FLORIDA
24	17	(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: We will come back to Item
3	No. 7.
4	Item No. 8.
5	MS. BENNETT: Good morning, Commissioners.
6	Item 8 addresses the annual reestablishment of
7	the price index of major categories of operating
8	costs incurred by water and wastewater utilities.
9	Staff is recommending that the 2019 price
10	index be set at 2.36 percent; water and wastewater
11	utilities should be notified of the new index
12	requirements by mail; and the information should be
13	available on the Commission website.
14	No customers have been contacted no
15	customers have contacted the Commission regarding
16	this matter. And staff is prepared to answer any
17	questions.
18	CHAIRMAN GRAHAM: Thank you, staff.
19	Commissioners, any questions of staff on Item
20	No. 8?
21	Commissioner Brown.
22	COMMISSIONER BROWN: I just I think it's
23	appropriate to maybe point out that, in the
24	affirmation within the attachment on Page 12, there
25	is language to the effect of " Knowingly making

1	a false statement in writing with the intent to
2	mislead."
3	I think that language should also be included
4	in the statement on the quality of service and
5	which is on Page 13, that both the utility
6	representative will be required to fill out in
7	order to get the the pass-through or index.
8	So, I think it would be appropriate to have
9	that same language in the statement of quality of
10	service. And I'd be love to hear from staff on
11	that.
12	CHAIRMAN GRAHAM: Staff.
13	MS. DAVIS: Staff is prepared to make the
14	change. So, thank you.
15	CHAIRMAN GRAHAM: Commissioners, any questions
16	or concerns with, I believe, it was the Brown
17	amendment?
18	COMMISSIONER BROWN: Yes.
19	CHAIRMAN GRAHAM: Commissioner Polmann?
20	COMMISSIONER POLMANN: Thank you,
21	Mr. Chairman.
22	Thank you, Commissioner Brown, for pointing
23	that out. I I appreciate that. I think that's
24	a a good point.
25	CHAIRMAN GRAHAM: Was that a second?

(850)894-0828

1	COMMISSIONER POLMANN: I second Commissioner
2	Brown's motion.
3	I also wanted to acknowledge the staff effort,
4	the thoroughness in the analysis. I appreciate
5	the the detail on the comparison of the various
6	indexes, very informative. I just want to
7	acknowledge that. I think it was thorough.
8	And that was all. Thank you, Mr. Chairman.
9	CHAIRMAN GRAHAM: Was that a motion on the
10	item as amended?
11	COMMISSIONER POLMANN: I will yes, motion
12	to approve the staff recommendation as amended.
13	CHAIRMAN GRAHAM: It's been moved and second,
14	to move Item No. 8 as amended. Any further
15	discussion?
16	Seeing none, all in favor, say aye.
17	(Chorus of ayes.)
18	CHAIRMAN GRAHAM: Any opposed?
19	By your action, you have approved Item No. 8,
20	as amended. I'm sure some sicko is going to say we
21	should approve the amendment first, but that's
22	okay.
23	(Agenda item concluded.)
24	
25	

(850)894-0828

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 20th day of December, 2018.
18	
19	
20	
21	Same
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963
24	EXPIRES February 9, 2021
25	