1	FI OFTON	BEFORE THE PUBLIC SERVICE COMMISSION
2	In the Matter of:	PUBLIC SERVICE COMMISSION
3		DOCKET NO. 20180066-WU
4	APPLICATION FOR TRAN OF FACILITIES OF KIN	NCAID FILED 12/20/2018
5	HILLS WATER COMPANY WATER CERTIFICATE NO 555-W TO GATOR WATE	DUCUMENT NO. 07584-2018
6	INC.	/
7		DOCKET NO. 20170200-WU
8	INITIATION OF SHOW O PROCEEDINGS AGAINST KINCAID HILLS WATER	CAUSE
9	COMPANY, IN ALACHUA COUNTY, FOR NONCOMP	LTANCE
10	WITH SECTIONS 350.1 350.117, 367.121, A	13,
11	367.145, FLORIDA ST AND RULES 25-30.110	ATUTES,
12	25-30.120, 25-30.35 25-22.032, FLORIDA	
13	ADMINISTRATIVE CODE	• /
14		/
15	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 10
16	COMMISSIONERS	
17	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
18		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
19		COMMISSIONER ANDREW G. FAY
20	DATE:	Tuesday, December 11, 2018
21	PLACE:	Betty Easley Conference Center
22		Room 148 4075 Esplanade Way
23		Tallahassee, Florida
24	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and
25		Notary Public in and for the State of Florida at Large

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 10.
3	MR. WOOTEN: Good morning, Commissioners.
4	Orlando Wooten, Commission staff.
5	Issue 2 Issue 10 is two dockets. The first
6	docket is an application for a transfer of
7	facilities and Water Certificate 555W from Kincaid
8	Hills Water Company to Gator Waterworks, Inc.
9	The second issue is the initiation of show-
10	cause proceedings against against Kincaid Hills
11	Water Company because of the impact of this
12	transfer has on the show-cause proceedings.
13	Upon review of the facts of this case, staff
14	recommends that the transfer is in the public
15	interest and the Commission should approve the
16	transfer.
17	If approved, staff recommends the net book
18	value for the water system for transfer purposes is
19	\$63,321, and no acquisition adjustment should be
20	included in rate base.
21	Additionally, if the transfer is approved,
22	staff recommends that the show-cause proceeding
23	against Kincaid Hills Water Company should be
24	dismissed and the docket should be closed.
25	Staff is available for any questions.

1	CHAIRMAN GRAHAM: Thank you, staff.
2	Commissioners, any questions of staff on Item
3	No. 10?
4	COMMISSIONER BROWN: Move staff on approval
5	and recommendation.
6	CHAIRMAN GRAHAM: It's been moved and second,
7	staff recommendation, Item No. 10. Any further
8	discussion?
9	Seeing none, all in favor, say aye.
10	(Chorus of ayes.)
11	CHAIRMAN GRAHAM: Any opposed?
12	By your action, you've approved the staff rec.
13	Thanks.
14	(Agenda item concluded.)
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTI OF LEON /
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 20th day of December, 2018.
18	
19	\frown
20	() ()
21	James 2
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963
24	EXPIRES February 9, 2021
25	