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1	FIODIDA	BEFORE THE PUBLIC SERVICE COMMISSION	
2	LHOKIDA		2/20/2018
3	In the Matter of:	DOCUM	ENT NO. 07587-2018 COMMISSION CLERK
4	III che Maccer OI.	DOCKET NO. 20180182-E	II I
5			
6	TARIFF MODIFICATION TAMPA ELECTRIC COMP	•	
7		/	
8		DOCKET NO. 20180183-G	SU
9	PETITION FOR APPROV TARIFF MODIFICATION	S, BY	
10	PEOPLES GAS SYSTEM.	/	
11			
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA	7
13		ITEM NOs. 13 and 14	
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM	
15		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMA	ANN
16		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY	
17	DATE:	Tuesday, December 11, 2018	
18	PLACE:	Betty Easley Conference Cent	cer
19		Room 148 4075 Esplanade Way	
20		Tallahassee, Florida	
21	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and	
22		Notary Public in and for the State of Florida at Larg	ge
23		PREMIER REPORTING	
24		114 W. 5TH AVENUE ALLAHASSEE, FLORIDA	
25		(850) 894-0828	
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 13 and 14 let's
3	take those up together.
4	MR. MERRYDAY: Good morning, Commissioners.
5	I'm Henry Merryday with staff.
6	As you said, I'm going to be introducing
7	Items 13 and 14 together. These are petitions for
8	approval of tariff modifications by Tampa Electric
9	Company and Peoples Gas System. The proposed
10	modifications allowed TECO and Peoples employees to
11	refuse or discontinue service to customers that
12	threaten harm to company employees or property.
13	The Commission approved a similar tariff for
14	Florida Power & Light Company in 1996, and staff
15	has received no customer comments on these dockets.
16	Staff believes the proposed tariff modifications
17	are warranted in order to protect company employees
18	and property and, therefore, recommends approval of
19	these petitions.
20	CHAIRMAN GRAHAM: Thank you, staff.
21	Commissioners, any questions of staff for
22	Item No. 13 or Item No. 14?
23	COMMISSIONER BROWN: Mr. Chairman, I would
24	move approval of both items, with the staff
25	recommendation.

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                COMMISSIONER POLMANN:
                                        Second.
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                                   It's been moved and second,
                CHAIRMAN GRAHAM:
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          staff rec on Item No. 13 and 14. Any further
 4
          discussion?
 5
                Seeing none, all in favor, say aye.
 6
                (Chorus of ayes.)
7
                CHAIRMAN GRAHAM:
                                   Any opposed?
 8
                By your action, you've approved the staff rec
          on 13 and 14.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 20th day of December, 2018.
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20	() ()
21	Munic
22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963
24	EXPIRES February 9, 2021
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