

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 1/14/2019
DOCUMENT NO. 00183-2019
FPSC - COMMISSION CLERK

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

In the Matter of:

A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL
TELECOMMUNICATIONS SERVICE BY AMERICAN DARK FIBER,
LLC.

DOCKET NO.	COMPANY NAME
20180200-TX	AMERICAN DARK FIBER, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
---------------------------------	---

DATE: Tuesday, January 8, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Good morning, everyone.

3 COMMISSIONER BROWN: Good morning.

4 CHAIRMAN GRAHAM: Come on, one more time.
5 Good morning.

6 (Good morning from the audience.)

7 CHAIRMAN GRAHAM: Actually, I guess we can
8 also say Happy New Year's. I am glad to see you
9 all of you here in front of me with your smiley
10 faces.

11 If you would like to join us for the
12 invocation and pledge, I would ask you to stand,
13 please.

14 (Invocation and Pledge of Allegiance.)

15 CHAIRMAN GRAHAM: So we will call this meeting
16 to order.

17 Let the record show it is Tuesday, January
18 8th. This is our Agenda Conference. We have Items
19 No. 1, 2, 4, 5 and 6 are on our move staff list,
20 and we've reserved Item No. 3 to take up at the end
21 of the end of the hearing.

22 And that all being said, I will entertain a
23 motion for Item No. 1.

24 COMMISSIONER BROWN: Mr. Chairman, I would
25 move staff recommendation on the Consent Agenda on

1 Item 1.

2 COMMISSIONER POLMANN: Second.

3 CHAIRMAN GRAHAM: It's been moved and second
4 staff recommendation on Item No. 1.

5 Any further discussion?

6 Seeing none, all in favor, say aye.

7 (Chorus of ayes.)

8 CHAIRMAN GRAHAM: Any opposed?

9 (No response.)

10 CHAIRMAN GRAHAM: By your action, you have
11 approved the Consent Agenda.

12 (Agenda item concluded.)

13

14

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 14th day of January, 2019.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020