

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 1/14/2019
DOCUMENT NO. 00188-2019
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20170249-WS

APPLICATION FOR
CERTIFICATES TO PROVIDE
WATER AND WASTEWATER
SERVICE IN ORANGE COUNTY
BY RSPI MHC, LLC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, January 8, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: We will come back to Item
3 No. 3. So we will move on to Item No. 4.

4 MS. WATTS: Melinda Watts for staff.

5 Commissioners, Item 4 is staff's
6 recommendation --

7 CHAIRMAN GRAHAM: Melinda, can you pull that
8 mic down a little bit? Thanks.

9 MS. WATTS: Item 4 is staff's recommendation
10 on RSPI MHC, LLC's, application for original
11 certificates to provide water and wastewater
12 service in Orange County. Staff is recommending
13 the application be approved and the rates and
14 charges shown on Schedule 1 be approved.

15 Stephanie Morse is present for OPC and
16 available to answer questions, and staff is also
17 available for questions.

18 CHAIRMAN GRAHAM: Thank you, staff.

19 Commissioners, any questions of staff on Item
20 No. 4?

21 Seeing none, I will entertain a motion.

22 COMMISSIONER CLARK: Move staff, Mr. Chairman.

23 COMMISSIONER GRAHAM: It's been moved and
24 second staff recommendation on Item No. 4.

25 Is there any further discussion?

1 Seeing none, all in favor, say aye.

2 (Chorus of ayes.)

3 CHAIRMAN GRAHAM: Any opposed?

4 (No response.)

5 CHAIRMAN GRAHAM: By your action, you have
6 approved that motion.

7 Thank you, staff.

8 (Agenda item concluded.)

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 14th day of January, 2019.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020