1		BEFORE THE
2	FLORIDA PUB	LIC SERVICE COMMISSION
3		FILED 2/14/2019 DOCUMENT NO. 00802-2019 FPSC - COMMISSION CLERK
4		1730 - COMMISSION CLERK
5	In the Matter of:	DOCKET NO. 20180221-EQ
6	PETITION BY TESLA, INC	. FOR
7	DECLARATORY STATEMENT CONCERNING LEASING OF	SOLAR
8	ELECTRIC EQUIPMENT.	/
9		<del></del> .
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11		MMISSION CONFERENCE AGENDA EM NO. 2
12		
13		AIRMAN ART GRAHAM
14	CO	MMISSIONER JULIE I. BROWN MMISSIONER DONALD J. POLMANN MMISSIONER GARY F. CLARK
15		MMISSIONER ANDREW GILES FAY
16	DATE: Tu	esday, February 5, 2019
17		tty Easley Conference Center om 148
18		75 Esplanade Way llahassee, Florida
19		
20	Co	DREA KOMARIDIS urt Reporter and tary Public in and for
21		e State of Florida at Large
22		MIED DEDODETING
23	114	MIER REPORTING W. 5TH AVENUE AHASSEE, FLORIDA
24		850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. We have an exciting
3	agenda today with let the record show it is
4	Tuesday, February the 5th. It's about 9:30. And
5	this is the agenda conference.
6	We have several things on move staff today.
7	We will come back to Item No. 1. Item No. 2, 3, 4,
8	5 are on move staff. We'll come back to Item
9	No. 6. Items 7, 8, 9, 10, and 11 are actually a
10	panel.
11	So, if we circle back around to Item No. 2
12	staff.
13	MS. HARPER: Good morning, Commissioners.
14	Item No. 2 is Tesla's petition for declaratory
15	statement. Tesla is asking the Commission if its
16	proposed residential solar leasing program would
17	trigger the Commission's jurisdiction.
18	Staff is recommending the Commission grant
19	Tesla's petition for dec declaratory statement.
20	Tesla's petition is consistent with the
21	Commission's recent decision in granting Sunrun in
22	Vivint's petitions for declaratory statement.
23	Staff is available for any questions.
24	CHAIRMAN GRAHAM: Thank you, staff.
25	Commissioners, any questions of staff?

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               I will entertain a motion.
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               COMMISSIONER BROWN:
                                      Mr. Chairman, I would
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          move approval of staff recommendation on Item 2.
               CHAIRMAN GRAHAM:
                                  It's been moved and second,
 4
          staff recommendation on Item No. 2. Is there any
 5
          further questions?
 6
7
               Seeing none, all in favor, say aye.
               (Chorus of ayes.)
8
 9
               CHAIRMAN GRAHAM:
                                  Any opposed?
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               By your action, you have approved the staff
11
          rec on Item No. 2.
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               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 14th day of February, 2019.
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20	( )/ ( )
21	Munic
22	ANDREA KOMARIDIS  NOTARY PUBLIC
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	EAFIRED FEDILIALY 9, 2021
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