1		FORE THE
2		C SERVICE COMMISSION
3		FILED 2/14/2019 DOCUMENT NO. 00803-2019 EDSC COMMISSION CLERK
4		FPSC - COMMISSION CLERK
5	In the Matter of:	DOCKET NO. 20180230-GU
6		
7	WAIVER OF RULE 25-7.045, F.A.C., BY FLORIDA PUBLIC	
8	UTILITIES COMPANY.	
		/
9		
10		
11		ISSION CONFERENCE AGENDA NO. 3
12	COMMISSIONERS	
13	PARTICIPATING: CHAIR	RMAN ART GRAHAM ISSIONER JULIE I. BROWN
14	COMM	ISSIONER JULIE I. BROWN ISSIONER DONALD J. POLMANN ISSIONER GARY F. CLARK
15	COMMI	ISSIONER ANDREW GILES FAY
16	DATE: Tuesd	lay, February 5, 2019
17	PLACE: Betty Room	Zeasley Conference Center
18	4075	Esplanade Way hassee, Florida
19		
20	Court	EA KOMARIDIS Reporter and ry Public in and for
21		State of Florida at Large
22		
23	PREMIER REPORTING 114 W. 5TH AVENUE	
24	TALLAHASSEE, FLORIDA (850) 894-0828	
25		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Let's move on to Item No. 3.
3	MR. KING: Commissioners, Andrew King for
4	legal staff. Item No. 3 is staff's recommendation
5	regarding a petition for rule waiver filed by
6	Florida Public Utilities Company.
7	FPUC is seeking a seven-week extension of the
8	deadline to file its depreciation study as required
9	by Rule 25-7.045. Staff recommends granting the
10	
	waiver and is available to answer any questions.
11	CHAIRMAN GRAHAM: Thank you, staff.
12	Commissioners, any questions of staff on Item
13	No. 3?
14	COMMISSIONER FAY: Thank you, Mr. Chairman.
15	Just a quick question. I believe this is
16	Mr. King's first item presenting in front of the
17	Commission.
18	It's a bit of a detailed question, but if
19	if you had to rank the five of us up here, how
20	would you rank us, one through five?
21	MR. KING: Can I say all number one?
22	(Laughter.)
23	COMMISSIONER FAY: That's a good answer. Well
24	done. Thank you.
25	CHAIRMAN GRAHAM: Commissioner Polmann?

1	COMMISSIONER POLMANN: Thank you,
2	Mr. Chairman.
3	Mr. King, I appreciate the bow tie and
4	wondering why you picked those colors for the bow
5	tie.
6	MR. KING: No particular reason. Probably
7	because my wife let me out of the house with them
8	on maybe.
9	(Laughter.)
10	COMMISSIONER POLMANN: That's probably the
11	best choice you've made.
12	With that, Mr. Chairman, I would move staff,
13	recommendation on all issues.
14	CHAIRMAN GRAHAM: It's been moved and second,
15	staff recommendation on all issues, Item No. 3.
16	Any further discussion?
17	Seeing none, all in favor, say aye.
18	(Chorus of ayes.)
19	CHAIRMAN GRAHAM: Any opposed?
20	By your action, you have approved that motion.
21	Thank you, sir.
22	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER	
2	STATE OF FLORIDA)	
3	COUNTY OF LEON)	
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby	
5	certify that the foregoing proceeding was heard at the	
6	time and place herein stated.	
7	IT IS FURTHER CERTIFIED that I	
8	stenographically reported the said proceedings; that the	
9	same has been transcribed under my direct supervision;	
10	and that this transcript constitutes a true	
11	transcription of my notes of said proceedings.	
12	I FURTHER CERTIFY that I am not a relative,	
13	employee, attorney or counsel of any of the parties, nor	
14	am I a relative or employee of any of the parties'	
15	attorney or counsel connected with the action, nor am I	
16	financially interested in the action.	
17	DATED THIS 14th day of February, 2019.	
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19		
20	()/ ()	
21	Munic	
22	ANDREA KOMARIDIS NOTARY PUBLIC	
23	COMMISSION #GG060963 EXPIRES February 9, 2021	
24		
25		