1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		FILED 2/14/2019 DOCUMENT NO. 00809-2019 FPSC - COMMISSION CLERK
4	In the Matter of:	
4		DOCKET NO. 20180162-EI
5	APPLICATION FOR AUT TO ISSUE AND SELL	THORITY
6	SECURITIES AND TO I	
7	COMMON EQUITY CONTI	
8	DECEMBER 31, 2019, TO CHAPTER 25-8, F	
	AND SECTION 366.04	, F.S.,
9	BY GULF POWER COMPA	ANY.
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12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 4
		IIEM NO. 4
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
14		COMMISSIONER JULIE I. BROWN
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
16		COMMISSIONER ANDREW GILES FAY
	DATE:	Tuesday, February 5, 2019
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and
		Notary Public in and for the State of Florida at Large
22		
23		PREMIER REPORTING
24		114 W. 5TH AVENUE FALLAHASSEE, FLORIDA
25		(850) 894-0828
23		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 4.
3	MR. RICHARDS: Good morning, Mr. Chairman and
4	Commissioners. Chris Richards with Commission
5	staff.
6	Item No. 4 is Gulf Power Company's petition
7	for modification of their previously-approved
8	securities application. The purpose of the
9	modification is to reflect the acquisition of Gulf
10	Power by NextEra Energy, which occurred on
11	January 1st, 2019, and the anticipated increased
12	issuances of securities due to storm-related
13	expenses incurred as a result of Hurricane Michael.
14	Staff is prepared to any questions.
15	CHAIRMAN GRAHAM: Thank you, staff.
16	Commissioners, any questions? Seeing none,
17	I'll entertain a motion.
18	COMMISSIONER POLMANN: Move staff
19	recommendation.
20	CHAIRMAN GRAHAM: It's been moved and second,
21	staff recommendation on Item No. 4. Any further
22	discussion?
23	Seeing none, all in favor, say aye.
24	(Chorus of ayes.)
25	CHAIRMAN GRAHAM: Any opposed?

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                By your action, you have approved that
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           recommendation.
                Thank you, staff.
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                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
б	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 14th day of February, 2019.
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19	
20	( )/ ( )
21	Mulie
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC  COMMISSION #GG060963  EXPLIES February 9 2021
24	EXPIRES February 9, 2021
25	