1		BEFORE THE
2	FLORIDA P	UBLIC SERVICE COMMISSION
3		FILED 3/14/2019 DOCUMENT NO. 03083-2019
4	T 11 W 11 C	FPSC - COMMISSION CLERK
5	In the Matter of:	DOCKET NO. 20190001-EI
6	FUEL AND PURCHASED P	
7	COST RECOVERY CLAUSE GENERATING PERFORMAN	
8	INCENTIVE FACTOR.	/
9		
10		
11		COMMISSION CONFERENCE AGENDA
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
14		COMMISSIONER JULIE 1. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
15		COMMISSIONER ANDREW GILES FAY
16	DATE:	Tuesday, March 5, 2019
17		Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19		
20		DANA W. REEVES Court Reporter and Notary Public in and for
21		the State of Florida at Large
22	n	REMIER REPORTING
23	1	REMIER REPORTING 14 W. 5TH AVENUE LLAHASSEE, FLORIDA
24	IA	(850) 894-0828
25		
1		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 6.
3	MR. BARRETT: Good morning, Commissioners.
4	Michael Barrett with staff. Item 6 is a petition
5	from Tampa Electric Company for a mid-course
6	correction to its fuel and capacity cost recovery
7	factors. The requested correction elevates the
8	bill for a residential customer using 1,000kw hours
9	of electricity by a net total of \$4.05 per month to
10	be effective with the first billing cycle in April.
11	Customer comments from one individual were
12	filed in this docket. Staff is available for your
13	questions. Company officials are present and
14	available for any questions you would have.
15	CHAIRMAN GRAHAM: Thank you, staff.
16	Commissioners, any questions of staff on Item
17	No. 6?
18	COMMISSIONER CLARK: Move staff
19	recommendation.
20	CHAIRMAN GRAHAM: It's been moved and
21	seconded, staff recommendation on Item No. 6.
22	Commissioner Brown.
23	COMMISSIONER BROWN: Thank you. Commissioner
24	Clark, I was just curious on and I support
25	moving the item, but on issue one, which option

1	that was proposed? Page ten.
2	COMMISSIONER CLARK: Can you help me out here?
3	MR. BARRETT: Yes, sir. Commissioner, perhaps
4	if you turn to page ten of the recommendation,
5	there's a summary table of the company proposal and
6	option one and option two. I'm happy to describe
7	these for you, but that's a summary chart that has
8	them all in once place.
9	COMMISSIONER CLARK: We were we had
10	originally discussed option two, I believe, is that
11	correct?
12	MR. BARRETT: Staff is recommending the
13	company proposal. We're happy to address proposal
14	No. 2 and I if that's your motion. I believe
15	that was Commissioner Brown's question.
16	COMMISSIONER CLARK: Give me just a second.
17	MR. BARRETT: Commissioner, if it would help
18	you, I'm happy to explain them to you.
19	COMMISSIONER CLARK: Please.
20	MR. BARRETT: Okay. Again, I'm looking at
21	page ten of the recommendation, the summary chart
22	might help you orient your thoughts, but there are
23	four individual components that are listed at the
24	top of page ten. The company proposal is to
25	recover Nos. 2, 3 and 4; the capacity cost recovery

1	amounts from 2018 and the projected fuel and
2	capacity amounts for 2019. That's the company
3	proposal.
4	Option No. 1 would capture a mid-course
5	correction for all of the components 1, 2, 3 and 4,
6	listed at the top of the page. Option No. 2 would
7	be a mid-course correction that only incorporates
8	the 2018 portions, fuel and capacity.
9	COMMISSIONER CLARK: My motion was for the
10	company proposal. I'm sorry.
11	CHAIRMAN GRAHAM: Okay.
12	COMMISSIONER BROWN: Thank you for the
13	clarification.
14	CHAIRMAN GRAHAM: That's what I thought you
15	meant, but so it's been moved and seconded. Any
16	further discussion?
17	(No comments made.)
18	CHAIRMAN GRAHAM: Seeing none, all in favor
19	say, aye.
20	(Chorus of ayes.)
21	CHAIRMAN GRAHAM: Any opposed?
22	(No comments made.)
23	CHAIRMAN GRAHAM: By your action, you've
24	approved that motion. Thank you, staff.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF LEON)
4	I, DANA W. REEVES, Professional Court
5	Reporter, do hereby certify that the foregoing
6	proceeding was heard at the time and place herein
7	stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED THIS 14th day of March, 2019.
19	A 2
20	Jamoleeves
21	
22	DANA W. REEVES
23	NOTARY PUBLIC COMMISSION #FF968527 EXPLORES MARCH 22 2020
24	EXPIRES MARCH 22, 2020
25	